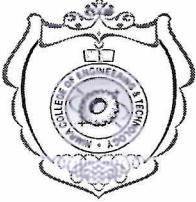


**NIMRA COLLEGE OF ENGINEERING & TECHNOLOGY**  
**NIMRA NAGAR, JUPUDI, IBRAHIMPATNAM, VIJAYAWADA-52145**

**List of Full-Time Teachers Received Financial Support**

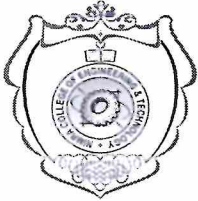
AY:2018-19

S.No	Name of Full Time Teachers	Department	Name of Program Attended	Amount Received
1	P.VAMSI KRISHNA	ECE	A ONE WEEK FDP ON UNDERSTANDING THE CONCEPT OF NODE AND REACT JAVA SCRIPT	1000
2	S.SAI LAKSHMI	ECE	A ONE WEEK FDP ON UNDERSTANDING THE CONCEPT OF NODE AND REACT JAVA SCRIPT	1000
3	V.PADMAJA	CSE	A FIVE DAY FDP ON BIG DATA ANALYTICS	1000
4	SYED.GULAM GOUSE	CSE	A FIVE DAY FDP ON BIG DATA ANALYTICS	1000
5	V.DIWAKAR NAYAK	MECH	ONE WEEK FDPON ADVANCE IN ADDITIVE MANUFACTURING&3D PRINTING	1500
6	N.AMARA NAGESWARE RAO	MECH	ONE WEEK FDPON ADVANCE IN ADDITIVE MANUFACTURING&3D PRINTING	1500
7	B.RAMESH BABU	MECH	ONE WEEK FACULTY DEVELOPMENT PROGRAM ON ROBOTICS AND DIGITAL REALITY	1000



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8	K.MOTHILAL	MECH	ONE WEEK FACULTY DEVELOPMENT PROGRAM ON ROBOTICS AND DIGITAL REALITY	1000
9	M.SWETHA NANDINI	S&H	ONE WEEK FACULTY DEVELOPMENT PROGRAM ON LATEST TEACHING METHOD,TEACHING STRATGIES&TECHNIQUES	3000
10	M.CHERANJIVI KIRAN KUMAR	S&H	ONE WEEK FACULTY DEVELOPMENT PROGRAM ON LATEST TEACHING METHOD,TEACHING STRATGIES&TECHNIQUES	3000
11	GOUSE RABBANI	CSE	ONE WEEK FACULTY DEVELOPMENT PROGRAM ON ARTIFICIAL INTELLIGENCE	3000
12	REHANA BEGUM	CSE	ONE WEEK FACULTY DEVELOPMENT PROGRAM ON ARTIFICIAL INTELLIGENCE	3000
13	SK.APSAR	ECE	ONE WEEK FACULTY DEVELOPMENT PROGRAM ON DATA SCIENCE AND ANALYTICS	2500
14	M.VAMSI KRISHNA	EEE	ONE WEEK FACULTY DEVELOPMENT PROGRAM ON DATA SCIENCE AND ANALYTICS	2500
15	G.ANUGNA SAI	CIVIL	FACULTY DEVELOPMENT PROGRAMME ON ADVANCED SURVEYING USING TOTAL STATION	1000



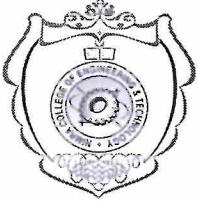
**NIMRA COLLEGE OF ENGINEERING & TECHNOLOGY**  
NIMRA NAGAR, JUPUDI, IBRAHIMPATNAM, VIJAYAWADA-52145

16	S.RAVI KUMAR	MECH	FIVE DAY FACULTY DEVELOPMENT PROGRAM ON RENEWABLE ENERGY INTEGRATION IN INFRASTRUCTURE	2500
17	K. PAVAN KUMAR	CIVIL	FIVE DAY FACULTY DEVELOPMENT PROGRAM ON RENEWABLE ENERGY INTEGRATION IN INFRASTRUCTURE	2500
18	K.P.R.K.SAI KUMAR	CIVIL	FACULTY DEVELOPMENT PROGRAMME ON ADVANCED SURVEYING USING TOTAL STATION	1000
19	SK.NASEEMA BEGUM	CSE	ONE WEEK FACULTY DEVELOPMENT PROGRAMME ON IMPEMENTATION OF DATA SCIENC APPICATION USING PYTHON	1000
20	SIVAYYA RAVI	CSE	ONE WEEK FACULTY DEVELOPMENT PROGRAMME ON IMPEMENTATION OF DATA SCIENC APPICATION USING PYTHON	1000
21	B.VINOD KUMAR	MECH	ONE WEEK FACULTY DEVELOPMENT PROGRAM ON ADVANCED HYDRAULIC MANCHINERY	3000
22	B.CHANDRA SEKHAR	MECH	ONE WEEK FACULTY DEVELOPMENT PROGRAM ON ADVANCED HYDRAULIC MANCHINERY	3000



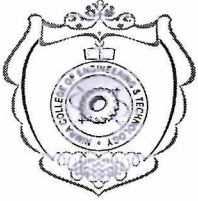
**NIMRA COLLEGE OF ENGINEERING & TECHNOLOGY**  
NIMRA NAGAR, JUPUDI, IBRAHIMPATNAM, VIJAYAWADA-52145

23	A.DEEPIKA	EEE	FIVE DAY FACULTY DEVELOPMENT PROGRAM ON INTELLIGENCE IN ELECTRICAL ENGINEERING	2500
24	MD.NIZA MUDDIN	EEE	FIVE DAY FACULTY DEVELOPMENT PROGRAM ON ARTIFICIAL INTELLIGENCE IN ELECTRICAL ENGINEERING	2500
25	B.KISHORE KUMAR	MECH	FIVE DAY ONLINE FDP ON PRACTICAL APPLICATION OF COMPUTATIONAL FLUID DYNAMICS	1000
26	L.RAMESH	MECH	FIVE DAY ONLINE FDP ON PRACTICAL APPLICATION OF COMPUTATIONAL FLUID DYNAMICS	1000
27	MD.KASIMA	EEE	ONE WEEK FACULTY DEVELOPMENT ON POWER ELECTRONICS ENERGY STORAGE AND RENEWABLE TECHNOLOGY	3500
28	DR.K.A LATHIEF	ECE	ONE WEEK FACULTY DEVELOPMENT PROGRAM ON IOT & SENSOR TECHNOLOGY	2500
29	MD.KHUDEESHIYA	ECE	ONE WEEK FACULTY DEVELOPMENT PROGRAM ON IOT & SENSOR TECHNOLOGY	2500
30	I.LAKSHMAN	CSE	ONE WEEK FACULTY DEVELOPMENT ON POWER ELECTRONICS ENERGY STORAGE AND RENEWABLE TECHNOLOGY	3000



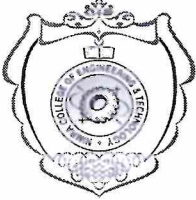
**NIMRA COLLEGE OF ENGINEERING & TECHNOLOGY**  
NIMRA NAGAR, JUPUDI, IBRAHIMPATNAM, VIJAYAWADA-52145

31	V.S.K.M.SUBHANI	EEE	ONE WEEK FACULTY DEVELOPMENT PROGRAM ON RESEARCH PERSPECTIVES ON SOLAR PV	2000
32	P.KISHOR	EEE	ONE WEEK FACULTY DEVELOPMENT PROGRAM ON RESEARCH PERSPECTIVES ON SOLAR PV	2000
33	M.N.P.CHANDRA RAO	CIVIL	ONE WEEK FACULTY DEVELOPMENT PROGRAM ON RESEARCH PERSPECTIVES ON SOLAR PV	2000
34	K.KOMALI	MECH	ONE WEEK FACULTY DEVELOPMENT PROGRAM ON ADVANCES IN MANUFACTURING & 3D PRINTING	1500
35	MD.KAREEMA	EEE	13WEEK FACULTY DEVELOPMENT PROGRAMME ENTREPRENEUR -SHIP DEVELOPMENT	2000
36	SK.SHAREEF	EEE	ONE WEEK FACULTY DEVELOPMENT PROGRAM ON PEDAGOGY IN MANAGEMENT EDUCATION	3500
37	S.PAVAN KUMAR		ONE WEEK FACULTY DEVELOPMENT PROGRAM ON MODERN PEDAGOGY IN MANAGEMENT EDUCATION	3000



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38	SK.KHAJA	ECE	FIVE DAY FACULTY DEVELOPMENT PROGRAM ON ADVANCED COMMUNICATION USING MATLAB	1000
39	SD.JAVED	EEE	FIVE DAY FACULTY DEVELOPMENT PROGRAM ON ADVANCED COMMUNICATION USING MATLAB	1000
40	DR.G.MINNI	CSE	ONE WEEK FACULTY DEVELOPMENT PROGRAM ON IOT & SENSOR TECHNOLOGY	2500
41	V.MADHURI	EEE	ONE WEEK FACULTY DEVELOPMENT PROGRAM ON ARTIFICIAL INTELLIGENCE FOR IOT SERVICES	2500
42	SD.MASTAN VALI	MBA	ONE WEEK FACULTY DEVELOPMENT PROGRAM ON A PROFESSIONAL DEVELOPMENT & PEDAGOGY TRAINING FOR TEACHING	3000
43	D.RATNA KUMARI	MECH	ONE WEEK FDP ON NEW TRENDS IN GREEN TECHNOLOGY FOR MECHANICA ENGINEERING	2000
44	J.NAGARJUNA	MECH	ONE WEEK FDP ON NEW TRENDS IN GREEN TECHNOLOGY FOR MECHANICA ENGINEERING	2000
45	D.KAMALA KUMARI	ECE	ONE WEEK FACULTY DEVELOPMENT PROGRAM ON ADVANCEMENT IN RENEWABLE ENERGY TECHNOLOGY	2500




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46	B.BHAGYA LAKSHMI	CSE	ONE WEEK FACULTY DEVELOPMENT PROGRAM ON BLOCK CHAIN TECHNOLOGY	3000
47	E.SATISH	CSE	ONE WEEK FDP ON BLOCK CHAIN TECHNOLOGY	3000
48	Y.PURNA CHANDRA RAO	CSE	ONE WEEK FDP ON A PROFESSIONAL DEVELOPMENT & PEDAGOGY TRAINING FOR TEACHING	3000
49	MD.SHAMSHAD BEGUM	ECE	ONE WEEK FDP ON ADVANCEMENT IN RENEWABLE ENERGY TECHNOLOGY	2500
50	DR .A.VENKATESWARA RAO	S&H	ONE WEEK FACULTY DEVELOPMENT PROGRAM ON TEACHING LEARNING PROCESS	1000
51	DR.SHAHEEN TAJ	S&H	ONE WEEK FACULTY DEVELOPMENT PROGRAM ON TEACHING LEARNING PROCESS	1000
52	B.SUDHAMAYI	ECE	ONE WEEK FACULTY DEVELOPMENT PROGRAM ON DEEP LEARNING NETWORK & ITS APPLICATION	3000
53	MD.ASMATUNNISA	ECE	ONE WEEK FACULTY DEVELOPMENT PROGRAM ON DEEP LEARNING NETWORK & ITS APPLICATION	3000
54	SK.ABDUL MAJEED	CSE	ONE WEEK FACULTY DEVELOPMENT PROGRAM ORGANIZED BY THE DEPARTMENT OF INFORMATION	1000



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56	B.SATESH BABU	CIVIL	ONE WEEK FACULTY DEVELOPMENT PROGRAM ON RIVER SEDIMENT AND HYDROLOGICAL EXTREMES	1500
57	G.SHRIKANT	ECE	FIVE DAY FDP ON VLSL DESIGN AND MODELING	2500
58	MD.FARIYAZ	CIVIL	ONE WEEK FDP ON RIVER SEDIMENT AND HYDROLOGICAL EXTREMES	1500
59	ANIL KUMAR	ECE	FIVE DAY FDP ON VLSL DESIGN AND MODELING	2500

  
PRINCIPAL  
NIMRA COLLEGE OF ENGG. & TECH  
NIMRA NAGAR,  
IBRAHIMPATNAM-521 456  
VIJAYAWADA





# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : K.P.R.K Sai Kumar

2. Designation : Asst Professor

3. Department : Civil

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Advanced Surveying using TOTAL STATION

5. Date and Duration of the Program : 23<sup>th</sup> JAN - 30<sup>th</sup> JAN 2019

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 1000/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 26/1/19 Signature of the Staff Member: [Signature]

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned: \_\_\_\_\_

Account Department: [Signature]

Accountant: \_\_\_\_\_

Date: \_\_\_\_\_

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.,**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P. NCET/NIST/NCBM/NCP/NIMS/NWCE		
K.P.R.K Sai Kumar CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>Cash</u>		Bank : _____ Dt. <u>5/2/19</u>
Sl. No.	PARTICULARS	Amount (Rs)
	<u>EDP at Unique survey stations</u> <u>Vijayawada</u>	<u>1000/-</u>
Head of Account: <u>one thousand rupees only</u>		TOTAL <u>1000/-</u>
Authorized Signature	Approved Signature	Receiver's Signature <u>[Signature]</u>



# NIMRA COLLEGE OF ENGINEERING & TECHNOLOGY

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Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : MD. ARTUNNISA

2. Designation : ASST. PROF

3. Department : ECE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
DEEP LEARNING NETWORK & IT'S APPLICATIONS.

5. Date and Duration of the Program : 3-8-2018 to 8-8-2018

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 3000

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 31/7/18 MD. ARTUNNISA  
Signature of the Staff Member

1. Recommendations of the HOD: \_\_\_\_\_

2. Recommendations of the IQAC: \_\_\_\_\_

3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.,**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
Md. Artunnisa CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>cash</u>		Bank : _____ Dt. <u>12/8/18</u>
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at Gonna Clg - Vishakhapatnam	3000/-
Head of Account: <u>Three thousand rupees only</u>		TOTAL <u>3000/-</u>
Authorized Signature _____		Approved Signature _____ Receiver's Signature <u>MD. Artunnisa</u>



# Nimra College of Engineering & Technology

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Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : J. Lakshman

2. Designation : Asst-Professor

3. Department : CSE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
power electronics Engineering Renewable and Technologies

5. Date and Duration of the Program : 19/11/2018 - 20/11/2018

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 3000/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 16/11/2018 Signature of the Staff Member: Lakshman

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.,**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCEI / NIST / NCBM / NCP / NIMS / NWCE		
CASH / BANK CREDIT VOUCHER		
I. Lakshman		Dt. <u>25/11/18</u>
Cash / Cheque No.:	<u>Cash</u>	Bank :
Sl. No.	PARTICULARS	Amount (Rs)
	<u>Fop ar West Godavari Uq</u>	<u>3000/-</u>
	<u>prasaadaram</u>	
Head of Account: <u>Three thousand Rupees only</u>		TOTAL <u>3000/-</u>
Authorized Signature	Approved Signature	Receiver's Signature



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Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : D. Ratna Kumari  
2. Designation : Asst Prof  
3. Department : Mech

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:

A one week FDP on New trends in green  
IT Participatory from 10/9/18 to 15/9/18 at  
Sasi Institute of Eng & Tech  
10/9/18 to 15/9/18

5. Date and Duration of the Program : \_\_\_\_\_

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 2000/-

- i. Registration Amount : \_\_\_\_\_
- ii. Travelling Allowances : \_\_\_\_\_
- iii. Membership Fee : \_\_\_\_\_
- iv. Others( if any) : \_\_\_\_\_

Date: 7/9/18

Ratna Kumari  
Signature of the Staff Member

- 1. Recommendations of the HOD: \_\_\_\_\_
- 2. Recommendations of the IQAC: \_\_\_\_\_
- 3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department  
[Signature]

Accountant:  
Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
D. Ratna Kumari CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>cash</u>		Bank : _____ Dt. <u>19/9/18</u>
Sl. No.	PARTICULARS	Amount (Rs)
	FDP Sasi Ctg <u>Jadepashigedera</u>	<u>2000/-</u>
Head of Account: <u>Two thousand rupees only</u>		TOTAL <u>2000/-</u>
Authorized Signature	Approved Signature	Receiver's Signature



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Ph : +91-866-2982010, Fax : +91-866-2981852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : M. Chervanjivi Kiran Kumar

2. Designation : Asst prof

3. Department : Basic science and humanities 8 and 4

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
one week faculty development program on "latest teaching methods, teaching strategies and techniques.

5. Date and Duration of the Program : 11/03/2019 to 16/3/2019

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 3000/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 6/8/2018 Signature of the Staff Member: M. Chervanjivi Kiran Kumar

1. Recommendations of the HOD: \_\_\_\_\_

2. Recommendations of the IQAC: \_\_\_\_\_

3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.,**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
M. Chervanjivi Kiran Kumar CASH / BANK CREDIT VOUCHER		
Cash / Cheque No. : <u>cash</u>		Bank : _____ Dt. <u>19/03/19</u>
Sl. No.	PARTICULARS	Amount (Rs)
	<u>FDP of GONNA Inst of Information Tech &amp; sciences</u> <u>Vijayawada</u>	<u>3000/-</u>
Head of Account : <u>Three Thousand Rupees only</u>		TOTAL <u>3000/-</u>
Authorised Signature _____		Approved Signature _____ Receiver's Signature <u>M. Chervanjivi Kiran Kumar</u>



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e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : DR. Shaheen Taj

2. Designation : professor

3. Department : S & H

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
A one week FDP on Teaching Learning process; NRIT, Agiripalli, vijayawada.

5. Date and Duration of the Program : 6/8/18 to 10/8/18

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 1000

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others (if any) : \_\_\_\_\_

Date: 03/08/18 Signature of the Staff Member: Shaheen

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

PRINCIPAL  
NIMRA COLLEGE OF ENGG. & TECH.,  
NIMRA NAGAR,  
IBRAHIMPATNAM-521 456  
VIJAYAWADA.

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
CASH / BANK CREDIT VOUCHER		
Dr. Shaheen taj		Dt. 15/8/18
Cash / Cheque No.:	last	Bank:
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at NRIT institute of Tech Pothanarappadu	1000/-
Head of Account:	One thousand rupees only	TOTAL 1000/-
Authorised Signature	Approved Signature	Receiver's Signature



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Ph : +91-866-2882010, Fax: +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : B. Ramesh Babu

2. Designation : Asst Prof

3. Department : MECH

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
A One week FDP on "ROBOTICS & DIGITAL REALITY"

5. Date and Duration of the Program : 4/3/2019 - 11/3/2019

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars (Rs) : 1000/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others (if any) : \_\_\_\_\_

Date: 4/3/2019

B. Ramesh  
Signature of the Staff Member

1. Recommendations of the HOD: \_\_\_\_\_

2. Recommendations of the IQAC: \_\_\_\_\_

3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.,**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
CASH / BANK CREDIT VOUCHER		
B. Ramesh Babu		Dt. 14/3/2019
Cash / Cheque No.: <u>CASH</u>		Bank: _____
Sl. No.	PARTICULARS	Amount (Rs)
	Fdp at vijaya Institute vijayawada	1000/-
Head of Account: <u>one thousand Rupees only</u>		TOTAL 1000/-
Authorized Signature _____		Approved Signature _____
		B. Ramesh Receiver's Signature



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : M. Swetha Nandini

2. Designation : Assistant profesor

3. Department : S.O.H

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
one week faculty development program on latest Techning methods

5. Date and Duration of the Program : 11/3/2019 to 16/3/2019

6. Associating Professional body/Agency : -

7. Financial support particulars(Rs) : 3000/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 8/3/2019 Signature of the Staff Member: M. Swetha Nandini

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.,**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
CASH / BANK CREDIT VOUCHER		
N. Swetha Nandini		Bank : _____
Cash / Cheque No. : <u>Cash</u>		Dt. <u>19/3/20</u>
Sl. No.	PARTICULARS	Amount (Rs)
	Fdp at Gonna college Vishakapatnam	3000/-
Head of Account : <u>Three thousand Rupees only</u>		TOTAL <u>3000/-</u>
Authorized Signature		Approved Signature
		M. Swetha Nandini Receiver's Signature





# Nimra College of Engineering & Technology

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Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

- Name of the Staff : S. Sri Lakshmi
- Designation : Assistant professor
- Department : E-C-E
- Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
understanding the concept of NADA and smart Java Script
- Date and Duration of the Program : 13-5-19 to 18-5-19
- Associating Professional body/Agency : \_\_\_\_\_
- Financial support particulars(Rs) : 1000/-
  - Registration Amount : \_\_\_\_\_
  - Travelling Allowances : \_\_\_\_\_
  - Membership Fee : \_\_\_\_\_
  - Others( if any) : \_\_\_\_\_

10/5/19  
Date:

S. Sri Lakshmi  
Signature of the Staff Member

- Recommendations of the HOD: \_\_\_\_\_
- Recommendations of the IQAC: \_\_\_\_\_
- Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
CASH / BANK CREDIT VOUCHER		
S. Sri Lakshmi		Dt. 10/5/19
Cash / Cheque No.:	Cash	Bank:
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at vijaya college, vijayawada	1000/-
Head of Account: <u>Thousand Rupees Only</u>		TOTAL 1000/-
Authorised Signature		Receiver's Signature



# Nimra College of Engineering & Technology

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Ph : +91-866-2882010, Fax: +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Sivayya Ravi

2. Designation : Asst. professor.

3. Department : CSE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
A one-week faculty development programme on  
Implimentation of data science application using python.

5. Date and Duration of the Program : 18/12/2018 to 23/12/2018

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 1000/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others (if any) : \_\_\_\_\_

Date: 15/12/2018

Signature of the Staff Member  
Sivayya Ravi

1. Recommendations of the HOD: \_\_\_\_\_

2. Recommendations of the IQAC: \_\_\_\_\_

3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
CASH / BANK CREDIT VOUCHER		
Sivayya Ravi		Dt. <u>28/12/18</u>
Cash / Cheque No.:	<u>Cash</u>	Bank :
Sl. No.	PARTICULARS	Amount (Rs)
	<u>FDP at NRI Institute of Tech</u>	<u>1000/-</u>
	<u>Pothavarapadu</u>	
Head of Account : <u>One Thousand Rupees only</u>		TOTAL <u>1000/-</u>
Authorised Signature		Receiver's Signature



# Nimra College of Engineering & Technology

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Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : G. Anugna Sai

2. Designation : Assistant professor

3. Department : Civil

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
FDP Advanced surveying using total station

5. Date and Duration of the Program : 23/11/2019 to 30/01/2019

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 1000/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 21/11/19 Signature of the Staff Member: G. Anugna Sai

1. Recommendations of the HOD: \_\_\_\_\_

2. Recommendations of the IQAC: \_\_\_\_\_

3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned  
Account Department

Accountant:  
Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.,**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>Cash</u>		Bank : _____
Dt. <u>4/2/19</u>		
Sl. No.	PARTICULARS	Amount (Rs)
	<u>Fdp at Unique Survey Solutions</u>	<u>1000/-</u>
	<u>Vijayawada</u>	
Head of Account: <u>one thousand rupees only</u>		TOTAL: <u>1000/-</u>
Authorized Signature	Approved Signature	Receiver's Signature



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e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : K. Pavan Kumar

2. Designation : Asstt. Professor

3. Department : Civil

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
S.Mys - FDP on Renewable Energy Integration in Infrastructure

5. Date and Duration of the Program : 07/01/19 - 11/01/19

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 2500/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 4/01/19

K. Pavan Kumar  
Signature of the Staff Member

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned  
Account Department

Accountant:  
Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
K. Pavan Kumar CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>Cash</u>		Bank : _____ Dt. <u>15/1/19</u>
Sl. No.	PARTICULARS	Amount (Rs)
	Fdp. at A.M. Reddy memorial Engg & Tech Navasaraopeta	<u>2500/-</u>
Head of Account: <u>Two thousand Five hundred Rupee only</u>		TOTAL <u>2500/-</u>
Authorized Signature _____		Approved Signature <u>[Signature]</u>
		Receiver's Signature <u>K. Pavan Kumar</u>



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e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : S. Ravi Kumar

2. Designation : Asst. professor

3. Department : Mechanical

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Renewable Energy Integration in Infrastructure

5. Date and Duration of the Program : 07/11/19 - 11/11/2019

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 2500/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 08/11/19

S. Ravi Kumar  
Signature of the Staff Member

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
CASH / BANK CREDIT VOUCHER		
S. Ravi Kumar		Dt. 16/11/19
Cash / Cheque No.:	Cash	Bank :
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at A.M Reddy memorial of Engg & Tech Narasaraopeta five hundred	2500/-
Head of Account: Two thousand rupees only		TOTAL 2500/-
Authorised Signature	Approved Signature	Receiver's Signature



## Nimra College of Engineering & Technology

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 e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

### FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Gouse Rabbani
2. Designation : Asst Professor
3. Department : CSE
4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
A one week Faculty Development Program on Artificial Intelligence, West Godavari Institute of Science and Engineering
5. Date and Duration of the Program : 4-02-2019 - 9-02-2019 6 days
6. Associating Professional body/Agency : \_\_\_\_\_
7. Financial support particulars(Rs) : 3000/-
  - i. Registration Amount : \_\_\_\_\_
  - ii. Travelling Allowances : \_\_\_\_\_
  - iii. Membership Fee : \_\_\_\_\_
  - iv. Others( if any) : \_\_\_\_\_

Date: 1-02-19

Sk. Rabbani  
 Signature of the Staff Member

1. Recommendations of the HOD: \_\_\_\_\_
2. Recommendations of the IQAC: \_\_\_\_\_
3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

## Nimra Educational Society

# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.  
 NCET / NIST / NCBM / NCP / NIMS / NWCE

Gouse Rabbani CASH / BANK CREDIT VOUCHER		
Cash / Cheque No. : <u>cash</u>		Bank : _____ Dt. <u>12/2/19</u>
Sl. No.	PARTICULARS	Amount (Rs)
	<u>Fdp at West godavari college Prakasarao patnam</u>	<u>3000/-</u>
Head of Account: <u>Three thousand Rupees only</u>		TOTAL <u>3000/-</u>
Authorized Signature _____		Approved Signature _____
		Receiver's Signature <u>Sk. Rabbani</u>

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**



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Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : M. VAMSI KRISHNA

2. Designation : Assistant Professor

3. Department : EEE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Data Science & Analytics

5. Date and Duration of the Program : 10-02-2019 TO 16-02-2019

6. Associating Professional body/Agency : -

7. Financial support particulars(Rs) : 2500/-

i. Registration Amount : /

ii. Travelling Allowances : /

iii. Membership Fee : /

iv. Others( if any) : "

Date: 8/2/19 Signature of the Staff Member: [Signature]

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned: Sanctioned

Accountant Department: [Signature]

Accountant: \_\_\_\_\_ Date: \_\_\_\_\_

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
M. Vamsi Krishna CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>Cash</u>		Bank: _____ Dt. <u>19/2/19</u>
Sl. No.	PARTICULARS	Amount (Rs)
	<u>FDP at Rajamahendri Clg Rajamahundry</u>	<u>2500/-</u>
Head of Account: <u>TWO thousand five hundred Rupees only</u>		TOTAL <u>2500/-</u>
Authorized Signature	Approved Signature <u>[Signature]</u>	Receiver's Signature <u>[Signature]</u>



# Nimra College of Engineering & Technology

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Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

- Name of the Staff : Sk. Apsar
  - Designation : Assistant professor
  - Department : ECE
  - Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
One week faculty development program on  
Data science and Analytics.
  - Date and Duration of the Program : 11/2/19 - 16/2/19
  - Associating Professional body/Agency : \_\_\_\_\_
  - Financial support particulars(Rs) : 2500/-
    - Registration Amount : \_\_\_\_\_
    - Travelling Allowances : \_\_\_\_\_
    - Membership Fee : \_\_\_\_\_
    - Others( if any) : \_\_\_\_\_
- Date: 8/12/19 Signature of the Staff Member: Apsar

- Recommendations of the HOD: [Signature]
- Recommendations of the IQAC: [Signature]
- Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department [Signature]

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>866-APSAR</u>		Bank: _____ Dt. <u>11/2/19</u>
Sl. No.	PARTICULARS	Amount (Rs)
	<u>Fdp at Rajamahendri Dg</u> <u>Rajmahundry</u>	<u>2500/-</u>
Head of Account: <u>Two thousand five hundred only</u>		TOTAL <u>2500/-</u>
Authorized Signature	Approved Signature <u>[Signature]</u>	Receiver's Signature <u>Apsar</u>





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e-mail : principal\_nimra@yahoo.co.in website : <http://www.nimra.in>

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : K. Mothital
2. Designation : Asst. Prof
3. Department : MECH
4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Robotics and digital Reality
5. Date and Duration of the Program : 4/3/19 to 11/3/19 7 days
6. Associating Professional body/Agency : ---
7. Financial support particulars(Rs) : 1000
  - i. Registration Amount : ---
  - ii. Travelling Allowances : ---
  - iii. Membership Fee : ---
  - iv. Others( if any) : ---

Date: 1/3/19

K. Mothital  
Signature of the Staff Member

1. Recommendations of the HOD: [Signature]
2. Recommendations of the IQAC: [Signature]
3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department [Signature]

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>Mothital Cash</u>		Bank: _____ Dt. <u>15/3/19</u>
Sl. No.	PARTICULARS	Amount (Rs)
	<u>Fdp at vijaya Institute vijayawada</u>	<u>1000/-</u>
Head of Account: <u>One Thousand Rupees only</u>		TOTAL <u>1000/-</u>
Authorised Signature _____		Receiver's Signature <u>K. Mothital</u>



# Nimra College of Engineering & Technology

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Ph : +91-866-2882010, Fax: +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : V. Divakar Nayak

2. Designation : Assistant professor

3. Department : Mech

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Addtice manufacturing & 3D- printing

5. Date and Duration of the Program : 04-03-2019 to 09-03-2019

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 1500/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others(if any) : \_\_\_\_\_

Date: 01/3/19

V. Divakar Nayak  
Signature of the Staff Member

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned: \_\_\_\_\_

Account Department: [Signature]

Accountant: \_\_\_\_\_

Date: \_\_\_\_\_

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
CASH / BANK CREDIT VOUCHER		
V. Divakar Nayak		Dt. 13/3/19
Cash / Cheque No.:	Cash	Bank :
Sl. No.	PARTICULARS	Amount (Rs)
	F.D.P at V.K.R A.N.R college Gudivada	1500/-
Head of Account: <u>Fifteen hundred rupees only</u>		TOTAL: 1500/-
Authorized Signature	Approved Signature	Receiver's Signature



# Nimra College of Engineering & Technology

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Ph : +91-866-2882010, Fax: +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Mr. N. Amara Nageswara Rao

2. Designation : Associate Prof

3. Department : Mech Engg

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
A week FDP on Advance in Additive Manufacturing  
3D Printing at VKR, V.N.R & AGR college in GVK

5. Date and Duration of the Program : 04/03/19 TO 09/03/19

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 1500/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 01/03/19

Signature of the Staff Member: [Signature]

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned: \_\_\_\_\_

Account Department: [Signature]

Accountant: \_\_\_\_\_

Date: \_\_\_\_\_

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
CASH / BANK CREDIT VOUCHER		
N. Amara Nageswara Rao		Dt. <u>13/3/19</u>
Cash / Cheque No. : <u>0</u>	Bank :	
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at VKR and V.N.R college Guduruda	1500/-
Head of Account: <u>Fifteen hundred only</u>		TOTAL 1500/-
Authorised Signature	Approved Signature	Receiver's Signature



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Syed Gulam Gouse

2. Designation : Assistant Professor

3. Department : C.S.E

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Big Data Analytics

5. Date and Duration of the Program : 22-4-2019 TO 26-4-2019

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 1000/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 19/4/2019

Syed Gulam Gouse  
Signature of the Staff Member

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
Syed Gulam gouse CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.:	<u>cash</u>	Bank : _____ Dt. <u>20/4/19</u>
Sl. No.	PARTICULARS	Amount (Rs)
	<u>Fdp at Chanakula college Ganguru</u>	<u>1000/-</u>
Head of Account: <u>One Thousand Rupees only</u>		TOTAL <u>1000/-</u>
Authorized Signature _____		Approved Signature <u>[Signature]</u>
		Receiver's Signature <u>Syed Gulam Gouse</u>



# Nimra College of Engineering & Technology

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Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

- Name of the Staff : V. Padmaja
- Designation : Assistant Professor
- Department : CSE
- Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Big Data Analytics
- Date and Duration of the Program : 22/4/2019 to 26/4/2019
- Associating Professional body/Agency : \_\_\_\_\_
- Financial support particulars(Rs) : 1000 ₹
  - Registration Amount : \_\_\_\_\_
  - Travelling Allowances : \_\_\_\_\_
  - Membership Fee : \_\_\_\_\_
  - Others( if any) : \_\_\_\_\_

19/4/2019  
Date:

Signature of the Staff Member padmaja

- Recommendations of the HOD: \_\_\_\_\_
- Recommendations of the IQAC: \_\_\_\_\_
- Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.,**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**- VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
V. Padmaja		
CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.:	Cash	Bank : _____
		Dt. 30/4/2019
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at Dhanekula college, Ganguuru	1000/-
Head of Account: <u>One Thousand Rupees only</u>		TOTAL 1000/-
Authorized Signature _____		Receiver's Signature <u>Padmaja</u>



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Ph : +91-866-2882010, Fax: +91-866-2881052  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Md. Shamshad Begum Ass

2. Designation : Assistant professor

3. Department : ECE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
A one week Faculty program on Advancements in Renewable Energy Technologies

5. Date and Duration of the Program : 20-8-2018 to 24-8-2018

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 2500

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others (if any) : \_\_\_\_\_

Date: 17/8/2018

Md. Shamshad Begum  
Signature of the Staff Member

1. Recommendations of the HOD: \_\_\_\_\_

2. Recommendations of the IQAC: \_\_\_\_\_

3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
CASH / BANK CREDIT VOUCHER		
Cash / Cheque No. : <u>CASH</u>		Bank : _____
Dt. <u>28/8/18</u>		
Sl. No.	PARTICULARS	Amount (Rs)
	<u>Fop at Rajamahendri clg Rajamahendravaram</u>	<u>2500/-</u>
Head of Account : <u>Two thousand five hundred rupees only</u>		TOTAL <u>2500/-</u>
Authorized Signature _____		Approved Signature _____
		Receiver's Signature <u>Md. Shamshad Begum</u>



# Nimra College of Engineering & Technology

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Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : K. Komali

2. Designation : Assistant professor

3. Department : Mechanical

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Advance in additive manufacturing & 3D printing

5. Date and Duration of the Program : 02-10-2018 to 03/11/2018

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 1,500/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 19/10/2018 Signature of the Staff Member: Komali

1. Recommendations of the HOD: \_\_\_\_\_

2. Recommendations of the IQAC: \_\_\_\_\_

3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
CASH / BANK CREDIT VOUCHER		
K. Komali		Dt. 07/11/18
Cash / Cheque No.:	Cash	Bank :
Sl. No.	PARTICULARS	Amount (Rs)
	Fdp at V.K.R college Gudivada	1500/-
Head of Account: <u>fifteen hundred rupees only</u>		TOTAL 1500/-
Authorised Signature	Approved Signature	Receiver's Signature



# Nimra College of Engineering & Technology

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Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : V.S.K.M. Subhani

2. Designation : Asst. professor

3. Department : EEE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
One week FDP on research perspectives on solar pv

5. Date and Duration of the Program : 10/11/2018 to 05/12/2018

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 2000/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others(if any) : \_\_\_\_\_

Date: 07/12/2018

V.S.K.M Subhani  
Signature of the Staff Member

1. Recommendations of the HOD: \_\_\_\_\_

2. Recommendations of the IQAC: \_\_\_\_\_

3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
V.S.K.M Subhani CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.:	Cash	Bank : _____
SI. No.	PARTICULARS	Amount (Rs)
	Fdp at Sasi Institute Tadepalli gudem	2000/-
Total of Account: <u>Two thousand Rupees only</u>		TOTAL 2000/-
Authorised Signature	Approved Signature	Receiver's Signature
		V.S.K.M Subhani





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Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Eyed Javed

2. Designation : Asst Prof

3. Department : EEE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Advanced communication using MATLAB

5. Date and Duration of the Program : 08/10/18 to 12/10/18

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 1000

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 05/10/18 Signature of the Staff Member: Javed

1. Recommendations of the HOD: \_\_\_\_\_

2. Recommendations of the IQAC: \_\_\_\_\_

3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
CASH / BANK CREDIT VOUCHER		
Cash / Cheque No. : <u>cash</u>		Bank : _____
Dt. <u>16/10/18</u>		
Sl. No.	PARTICULARS	Amount (Rs)
	Fdp at Dharehula cig Ganghur	1000/-
Head of Account : <u>One thousand Rupees only</u>		TOTAL 1000/-
Authorised Signature	Approved Signature	Receiver's Signature



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Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Shaik . Shareef

2. Designation : Assistant professor

3. Department : EEE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
One week faculty department program on modern pedagogy in management Education

5. Date and Duration of the Program : 15/10/2018 - 20/10/2018

6. Associating Professional body/Agency : -

7. Financial support particulars(Rs) : 3000

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 12/10/2018 Signature of the Staff Member: Shareef

1. Recommendations of the HOD: \_\_\_\_\_

2. Recommendations of the IQAC: \_\_\_\_\_

3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMBA COLLEGE OF ENGG. & TECH.,**  
**NIMMA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
CASH / BANK CREDIT VOUCHER		
Cash / Cheque No. : <u>Shaik . Shareef</u>		Bank : _____ Dt. <u>20/10/18</u>
Sl. No.	PARTICULARS	Amount (Rs)
	<u>FDP at west godavari dq</u>	<u>3500/-</u>
	<u>Prakasaram palam</u>	
Head of Account : <u>Three thousand five hundred Rupees only</u>		TOTAL. <u>3500/-</u>
Authorised Signature _____		Approved Signature _____ Receiver's Signature <u>Shareef</u>



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Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : S. Pavan Kumar

2. Designation : ASST. Prof

3. Department : Mech

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
A one week (FDP) on programme modern pedagogy in management Education

5. Date and Duration of the Program : 15/10/2018 to 20/10/2018 (6 days)

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars (Rs) : \_\_\_\_\_

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others (if any) : \_\_\_\_\_

Date: 13/10/2018

S. Pavan Kumar  
Signature of the Staff Member

1. Recommendations of the HOD: \_\_\_\_\_

2. Recommendations of the IQAC: \_\_\_\_\_

3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
CASH / BANK CREDIT VOUCHER		
S. Pavan Kumar		Dt. <u>24/10/18</u>
Cash / Cheque No.: <u>Cash</u>		Bank: _____
Sl. No.	PARTICULARS	Amount (Rs)
	<u>Fdp at</u> <u>Nca godavari dg</u> <u>Prakas rao paleru</u>	<u>3000/-</u>
Head of Account: <u>Three thousand rupees only</u>		TOTAL <u>3000/-</u>
Authorised Signature _____		Approved Signature _____
		Receiver's Signature <u>S. Pavan Kumar</u>



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Ph : +91-866-2682010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : B. Chandra Sekhar

2. Designation : Assistant professor

3. Department : Mechanical

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
"Advanced hydraulic machinery"

5. Date and Duration of the Program : 10/12/2018 - 11/12/2018.

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 3000/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 7/12/18 Signature of the Staff Member: Chandra Sekhar

1. Recommendations of the HOD: \_\_\_\_\_

2. Recommendations of the IQAC: \_\_\_\_\_

3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

PRINCIPAL  
NIMRA COLLEGE OF ENGG. & TECH.,  
NIMRA NAGAR,  
IBRAHIMPATNAM-521 456  
VIJAYAWADA.

<b>Nimra Educational Society</b>		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P. NCET / NIST / NCBM / NCP / NIMS / NWCE		
B. Chandra Sekhar		CASH / BANK CREDIT VOUCHER
Cash / Cheque No.:	<u>Cash</u>	Bank : _____ Dt. <u>16/12/18</u>
SI. No.	PARTICULARS	Amount (Rs)
	Fdp at <u>Gonna Institute of Tech &amp; Sciences</u> <u>Vizag</u>	<u>3000/-</u>
Total of Account: <u>Three thousand Rupees only</u>		TOTAL <u>3000/-</u>
Authorised Signature	Approved Signature	Receiver's Signature



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e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

dhanebula  
23/11/18 - 27/11/18

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Mr. B. kishore kumar

2. Designation : Assistant professor

3. Department : MECH

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
practical Applications of (computational) fluid dynamics

5. Date and Duration of the Program : Five Day 23/11/18 - 27/11/18

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars (Rs) : 1000/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others (if any) : \_\_\_\_\_

Date: 21/11/18 Signature of the Staff Member: B. kishore kumar

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned: \_\_\_\_\_

Account Department: [Signature]

Accountant: \_\_\_\_\_

Date: \_\_\_\_\_

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.,**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>Cash</u>		Bank: _____
Dt. <u>22/12/18</u>		
Sl. No.	PARTICULARS	Amount (Rs)
	<u>Fdp at Dhanebula college</u> <u>Garavuru</u>	<u>1000/-</u>
Head of Account: <u>One Thousand Rupees only</u>		TOTAL <u>1000/-</u>
Authorised Signature	Approved Signature	Receiver's Signature <u>B. kishore kumar</u>



# Nimra College of Engineering & Technology

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Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph: +91-866-2882010, Fax: +91-866-2881852  
e-mail: principal\_nimra@yahoo.co.in website: http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Nizamuddin
2. Designation : \_\_\_\_\_
3. Department : CSE
4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
5-day FDP on "ARTIFICIAL INTELLIGENCE" in electrical engineering enhancing efficiency.
5. Date and Duration of the Program : 3/12/18 - 7/12/18
6. Associating Professional body/Agency : \_\_\_\_\_
7. Financial support particulars(Rs) : 2500/-
- i. Registration Amount : \_\_\_\_\_
  - ii. Travelling Allowances : \_\_\_\_\_
  - iii. Membership Fee : \_\_\_\_\_
  - iv. Others( if any) : \_\_\_\_\_

Nizamuddin  
Signature of the Staff Member

Date: 1/12/18

1. Recommendations of the HOD: \_\_\_\_\_
2. Recommendations of the IQAC: \_\_\_\_\_
3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
CASH / BANK CREDIT VOUCHER		
Cash / Cheque No. : <u>Cash</u>		Bank : _____
Dt. <u>10/12/18</u>		Amount (Rs)
Sl. No.	PARTICULARS	Amount (Rs)
	Fdp at A.M.Reddy memorial of Institute Tech Narasarao peta	2500/-
Head of Account : <u>Two thousand five hundred rupees only</u>		TOTAL 2500/-
Authorized Signature	Approved Signature	Receiver's Signature



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2982010, Fax : +91-866-2981852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

- Name of the Staff : B. Vinod Kumar
- Designation : Asst. Prof
- Department : mechanical engineering
- Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
one-week faculty development program on advanced hydraulic machinery.
- Date and Duration of the Program : 10/12/2018 - 11/12/2018
- Associating Professional body/Agency : \_\_\_\_\_
- Financial support particulars(Rs) : 3000/-
  - Registration Amount : \_\_\_\_\_
  - Travelling Allowances : \_\_\_\_\_
  - Membership Fee : \_\_\_\_\_
  - Others( if any) : \_\_\_\_\_

Date: 7/12/2018

B. Vinod Kumar  
Signature of the Staff Member

- Recommendations of the HOD: \_\_\_\_\_
- Recommendations of the IQAC: \_\_\_\_\_
- Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
CASH / BANK CREDIT VOUCHER		
B. Vinod Kumar		Dt. <u>15/12/18</u>
Cash / Cheque No.:	<u>Cash</u>	Bank:
Sl. No.	PARTICULARS	Amount (Rs)
	<u>Fdp at</u> <u>Nimra Institute of Tech &amp; Sciences</u> <u>Vishakapatnam</u>	<u>3000/-</u>
Head of Account: <u>Three thousand Rupees only</u>		TOTAL <u>3000/-</u>
Authorised Signature		Approved Signature <u>B. Vinod Kumar</u> Receiver's Signature



# Nimra College of Engineering & Technology

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Ph : +91-966-2882010, Fax : +91-966-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : B. Sateesh babu

2. Designation : Assistant Professor

3. Department : Civil

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
"River, sediment and Hydrological Extreams Causes, Impacts and management"

5. Date and Duration of the Program : 16/07/2018 to 21/07/2018

6. Associating Professional body/Agency : —

7. Financial support particulars(Rs) : 1500

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 13/7/2018

Sateesh  
Signature of the Staff Member

1. Recommendations of the HOD: \_\_\_\_\_

2. Recommendations of the IQAC: \_\_\_\_\_

3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
B. Sateesh Babu CASH / BANK CREDIT VOUCHER		
Cash/Cheque No.:	Cash	Bank : _____ Dt. <u>21/7/18</u>
Sl. No.	PARTICULARS	Amount (Rs)
	Fdp. at VKR Clg Gudurivada	1500/-
Head of Account: <u>fifteen hundred rupees only</u>		TOTAL <u>1500/-</u>
Authorised Signature	<u>[Signature]</u> Approved Signature	<u>[Signature]</u> Receiver's Signature





# Nimra College of Engineering & Technology

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e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Dr. A. Venkateswara Rao

2. Designation : Asst. Prof.

3. Department : SEM

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
FDP on Teaching Learning Process

5. Date and Duration of the Program : 06/08/2018 to 10/8/2018

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 1000/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 03/08/2018 Signature of the Staff Member: [Signature]

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned: \_\_\_\_\_

Account Department: [Signature]

Accountant: \_\_\_\_\_

Date: \_\_\_\_\_

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.,**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society			
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.			
NCET / NIST / NCBM / NCP / NIMS / NWCE			
Dr. A. Venkateswara Rao CASH / BANK CREDIT VOUCHER			
Cash / Cheque No. : <u>cash</u>		Bank :	Dt. <u>14/8/18</u>
Sl. No.	PARTICULARS	Amount (Rs)	
	<u>FDP at NRI clg</u>	<u>1000/-</u>	
	<u>nonna</u>		
Head of Account : <u>thoward Ruppees only</u>		TOTAL	<u>1000</u>
Authorised Signature		Approved Signature	Receiver's Signature



# Nimra College of Engineering & Technology

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Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Sk. Abdul Majeed

2. Designation : Asst. professor

3. Department : CSE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
One week faculty development program on organized by the department of information & Technology

5. Date and Duration of the Program : 16-07-2018 to 21-07-2018

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 1000/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 13/07/2018 Signature of the Staff Member Sk. Abdul Majeed.

1. Recommendations of the HOD: B. U. U. U.

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department [Signature]

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH..**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
Sk. Abdul Majeed CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.:	Cash	Bank : Dt. 25/7/18
SI. No.	PARTICULARS	Amount (Rs)
	FDP at vijaya & tj vijayawada	1000/-
Head of Account :	thousand rupees only	TOTAL 1000/-
Authorised Signature	Approved Signature <u>[Signature]</u>	Receiver's Signature <u>Sk. Abdul Majeed</u>



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Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : https://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Shaik Sharmila

2. Designation : Assistant professor

3. Department : CSE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
One week faculty development programme organized by the department of Information Technology

5. Date and Duration of the Program : 16/7/2018 - 21/7/2018

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 1000/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 13/07/18

Shaik Sharmila  
Signature of the Staff Member

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH..**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
SK. Sharmila CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>cash</u>		Bank : _____ Dt. <u>25/7/18</u>
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at vijaya clg vijayawada	1000/-
Head of Account: <u>thousand Rupees only</u>		TOTAL 1000/-
Authorized Signature	Approved Signature	Receiver's Signature <u>Shaik Sharmila</u>



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e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Anil Kumar

2. Designation : Assistant professor

3. Department : ECF

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
VLSI Design and modeling

5. Date and Duration of the Program : 5 day program 16/7/2018-20/7/2018

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 2500/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 13/7/18

Anil Kumar  
Signature of the Staff Member

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**MIMRA COLLEGE OF ENGG. & TECH**  
**MIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
Anil Kumar		CASH / BANK CREDIT VOUCHER
Cash / Cheque No.:	<u>Cash</u>	Bank : _____ Dt. <u>20/7/18</u>
Sl. No.	PARTICULARS	Amount (Rs)
	Fdp at A.M. Reddy memorial dg Narsaraopeta	<u>2500/-</u>
Head of Account: <u>Two thousand five hundred rupees</u>		TOTAL <u>2500/-</u>
Authorised Signature	<u>[Signature]</u> Approved Signature	<u>[Signature]</u> Receiver's Signature



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Ph : +91-866-2882010, Fax: +91-866-2881052  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : K.A Lathief

2. Designation : Assistant Professor

3. Department : ECE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
A one week Faculty development programme on IoT for sensor technologies.

5. Date and Duration of the Program : 19-11-2018 to 24/11/2018

6. Associating Professional body/Agency : -

7. Financial support particulars(Rs) : 2500/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 16/11/2018

K.A Lathief  
Signature of the Staff Member

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned  
Account Department

Accountant:  
Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
CASH / BANK CREDIT VOUCHER		
Dr. K.A. Lathief		Dt. 29/11/18
Cash / Cheque No.:	Bank:	
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at Rajamahendry Ctg Rajamahendravaram	2500/-
Head of Account: Two thousand five hundred Rupees only		TOTAL 2500/-
Authorized Signature	Approved Signature	Receiver's Signature K.A Lathief



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Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

- Name of the Staff : Mohammed -Kasime
- Designation : ASSISTANT PROFESSOR
- Department : EEE
- Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:

A one week FDP program on Power Electronics Energy Storage and Renewable Technologies, West Godavari Institute of Science and Engineering, Prakasaraopalem  
 5. Date and Duration of the Program : 19-11-18 to 24-11-18

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 3500/-

- Registration Amount : \_\_\_\_\_
- Travelling Allowances : \_\_\_\_\_
- Membership Fee : \_\_\_\_\_
- Others( if any) : \_\_\_\_\_

Date: 16-11-18

Kasime  
Signature of the Staff Member

- Recommendations of the HOD: \_\_\_\_\_
- Recommendations of the IQAC: \_\_\_\_\_
- Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned •

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.,**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>cash</u>		Bank: <u>Dr. 27/11/18</u>
Sl. No.	PARTICULARS	Amount (Rs)
	<u>Fdp at wise Uj</u> <u>Prakasaraopalem</u>	<u>3500/-</u>
Head of Account: <u>Three thousand five hundred</u>		TOTAL <u>3500/-</u>
Authorized Signature		Approved Signature <u>Kasime</u> Receiver's Signature



# Nimra College of Engineering & Technology

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e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Rehana Begum

2. Designation : Assistant professor

3. Department : CSE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
A one week Faculty development program on Artificial Intelligence

5. Date and Duration of the Program : 04/02/2019 to 09/02/2019

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 3000/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 01/2/19 Signature of the Staff Member: Rehana Begum

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
CASH / BANK CREDIT VOUCHER		
Cash / Cheque No. <u>Cash</u>		Dt. <u>13/2/19</u>
Bank:		
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at <u>week godavari college</u> <u>prakasaraopalem</u>	<u>3000/-</u>
Head of Account: <u>Three thousand rupees only</u>		TOTAL <u>3000/-</u>
Authorised Signature		Receiver's Signature



# Nimra College of Engineering & Technology

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e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

05/11/2018 to 10/11/20

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : P. Kishor

2. Designation : Assistance Professor

3. Department : EEF

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
solar PV system

5. Date and Duration of the Program : 5-11-2018 to 10-11-2018

6. Associating Professional body/Agency : -

7. Financial support particulars(Rs) : 2000

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 03/11/2018

P. Kishor  
Signature of the Staff Member

1. Recommendations of the HOD: \_\_\_\_\_

2. Recommendations of the IQAC: \_\_\_\_\_

3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
CASH / BANK CREDIT VOUCHER		
Cash / Cheque No. : <u>Cash</u>		Bank : <u>Nimra</u>
Cash / Cheque No. : <u>Cash</u>		Bank : <u>Nimra</u>
Sl. No.	PARTICULARS	Amount (Rs)
	Fdp at Essi college Tadepalli gudem	2000/-
Head of Account: <u>Two thousand rupee only</u>		TOTAL: <u>2000/-</u>
Authorized Signature		Receiver's Signature





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e-mail: principal\_nimra@yahoo.co.in website: http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Md. Khudeesbiya

2. Designation : Assistant Professor

3. Department : EEET ECE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
A-one week Faculty Development Program  
on IOT and sensor technologies

5. Date and Duration of the Program : 19-11-2018 TO 24-11-2018

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 2500/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 16/11/2018

Md. Khudeesbiya  
Signature of the Staff Member

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned \_\_\_\_\_

Account Department [Signature]

Accountant:  
Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
CASH / BANK CREDIT VOUCHER		
Md. Khudeesbiya		Bank : _____
Cash / Cheque No.: <u>cash</u>		Dt. <u>21/11/2018</u>
Sl. No.	PARTICULARS	Amount (Rs)
	Fdp at Rajamahendri dg Rajamahendrakiram	2500/-
Head of Account: <u>Two thousand five hundred</u>		TOTAL 2500/-
Authorized Signature _____		Approved Signature <u>[Signature]</u> Receiver's Signature <u>Md. Khudeesbiya</u>



# Nimra College of Engineering & Technology

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Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Sk. Nabeema Begum

2. Designation : Asst. Prof

3. Department : CSE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Implementation of data Science Application using Python

5. Date and Duration of the Program : 18/12/18 - 23/12/18

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : \_\_\_\_\_ 1000

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 15/12/18

Sk. Nabeema Begum  
Signature of the Staff Member

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

## Nimra Educational Society

# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.  
NCET/NIST/NCBM/NCP/NIMS/NWCE

Sk. Nabeema Begum CASH / BANK CREDIT VOUCHER

Cash / Cheque No. : \_\_\_\_\_ Bank : \_\_\_\_\_ Dt. 27/12/18

Sl. No.	PARTICULARS	Amount (Rs)
	Fdp at NRI Institute of Tech Pothavarapadu	1000/-
Head of Account: <u>one thousand rupees only</u>		TOTAL 1000/-

Authorised Signature: \_\_\_\_\_ Approved Signature: \_\_\_\_\_ Receiver's Signature: Sk. Nabeema Begum

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : P. Vamsi Krishna

2. Designation : Assistant professor

3. Department : ECE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Understanding the concept of Node and React Java script

5. Date and Duration of the Program : 13/5/19 - 18/5/19

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 1000/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 10/5/19 Signature of the Staff Member: Vamsi Krishna

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
CASH / BANK CREDIT VOUCHER		
P. Vamsi Krishna		Dt. <u>22/5/19</u>
Cash / Cheque No. : <u>Cash</u>	Bank :	
Sl. No.	PARTICULARS	Amount (Rs)
	<u>FDP at vijaya college, vijayawada</u>	<u>1000/-</u>
Head of Account : <u>One Thousand Rupees only</u>		TOTAL <u>1000/-</u>
Authorized Signature		Approved Signature
		Receiver's Signature <u>Vamsi Krishna</u>



# Nimra College of Engineering & Technology

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e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : B. Subhamay

2. Designation : Assistant professor

3. Department : ECE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Deep learning network & ITS applications

5. Date and Duration of the Program : one week <sup>8/12/2018 to 16/12/2018</sup> Faculty Development programme

6. Associating Professional body/Agency : -

7. Financial support particulars(Rs) : 3000/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 31/7/2018 Signature of the Staff Member: B. Subhamay

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department [Signature]

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA**

Authorised Signature		Approved Signature		Receiver's Signature	
Head of Account: <u>Three thousand rupees only</u>		TOTAL		<u>3000/-</u>	
FDP at GORRA CG		PARTICULARS		Amount (Rs)	
IBRAHIMPATNAM		Bank: _____		Dt: <u>31/8/18</u>	
B. Subhamay		CASH / BANK CREDIT VOUCHER		Cash / Cheque No.: <u>CAFD</u>	
#4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		NCEIT / NIST / NCBM / NCP / NIMS / NWCE			
<b>Nimra Educational Society</b>					



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Ph : +91-866-2862010, Fax : +91-866-2861852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

- Name of the Staff : E-SATISH
- Designation : Asst prof
- Department : CSE DEPARTMENT
- Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
A one week faculty department program on block chain Technology
- Date and Duration of the Program : 18-06-2018 to 23-06-2018
- Associating Professional body/Agency : —
- Financial support particulars(Rs) : 3000/-
  - Registration Amount : —
  - Travelling Allowances : —
  - Membership Fee : —
  - Others( if any) : —

Date: 15/6/18

E-satish  
Signature of the Staff Member

- Recommendations of the HOD: [Signature]
- Recommendations of the IQAC: [Signature]
- Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
M.Y. E. Sateesh CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>Cash</u>		Bank : _____ Dt. <u>26/6/18</u>
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at WISE college, Prakasara Raopalem	3000/-
Head of Account: <u>Three Thousand Rupee only</u>		TOTAL
Authorised Signature		Approved Signature
		<u>E. Sateesh</u> Receiver's Signature



# Nimra College of Engineering & Technology

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Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : MR SHAIK KHATA

2. Designation : ASSISTANT PROFESSOR

3. Department : E.C.E

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
ADVANCED COMMUNICATIONS USING MATLAB

5. Date and Duration of the Program : 8-10-2018 to 12-8-2018

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 1000/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others (if any) : \_\_\_\_\_

Date: 5/10/18 MR SHAIK KHATA  
Signature of the Staff Member

1. Recommendations of the HOD: \_\_\_\_\_

2. Recommendations of the IQAC: \_\_\_\_\_

3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR;**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society			
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.			
NCET / NIST / NCBM / NCP / NIMS / NWCE			
CASH / BANK CREDIT VOUCHER			
Cash / Cheque No. : <u>Cash</u>		Bank :	Dt. <u>16/10/18</u>
Sl. No.	PARTICULARS	Amount (Rs)	
	<u>Fdp. at phanekula clq</u> <u>Ganghur</u>	<u>1000/-</u>	
Head of Account : <u>one thousand Rupees only</u>			TOTAL <u>1000/-</u>
Authorized Signature		Approved Signature	Receiver's Signature



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Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yashoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : J. Nagarjuna

2. Designation : Asst. professor

3. Department : Mechanical

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
New Trends in green Technologies

5. Date and Duration of the Program : 10/07/2018 - 15/9/18

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 2000/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 7/9/2018 Signature of the Staff Member: Nagarjuna

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department [Signature]

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>CASH</u>		Bank : _____
Dt. <u>12/9/18</u>		Amount (Rs)
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at Sasi College Tadepalligudem	<u>2000/-</u>
Head of Account : <u>Two thousand rupees only</u>		TOTAL <u>2000/-</u>
Authorised Signature _____		Approved Signature _____
		Receiver's Signature <u>Nagarjuna</u>



# Nimra College of Engineering & Technology

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e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : D. Karala Kumari

2. Designation : Assistant Professor

3. Department : ECE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Advancements in renewable energy technologies

5. Date and Duration of the Program : 20-8-2018 24-8-2018

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars (Rs) : 2,500

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others (if any) : \_\_\_\_\_

Date: 17/8/2018

D. Karala Kumari  
Signature of the Staff Member

1. Recommendations of the HOD: \_\_\_\_\_

2. Recommendations of the IQAC: \_\_\_\_\_

3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
CASH / BANK CREDIT VOUCHER		
D. Karala Kumari		Dt. <u>28/8/18</u>
Cash / Cheque No.:	<u>Cash</u>	Bank :
Sl. No.	PARTICULARS	Amount (Rs)
	<u>Fdp at Rajamahendri Ctg</u> <u>Rajamahendravaram</u>	<u>2500/-</u>
Head of Account: <u>Two thousand five hundred rupees only</u>		TOTAL <u>2500/-</u>
Authorized Signature	Approved Signature	Receiver's Signature





# Nimra College of Engineering & Technology

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e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : M.N.P. Chandra Rao

2. Designation : Asst. professor

3. Department : Civil

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Solar pv system : Designe , Simulation

5. Date and Duration of the Program : 05/11/2018 to 10/11/2018

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 2000

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 02/11/2018

Signature of the Staff Member  
Chandra Rao

1. Recommendations of the HOD: \_\_\_\_\_ Perigal

2. Recommendations of the IQAC: \_\_\_\_\_ Shreed

3. Recommendations of the Principal: \_\_\_\_\_ AR

Sanctioned/Not Sanctioned

Account Department  
[Signature]

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

<b>Nimra Educational Society</b>		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P. <b>NCET/NIST/NCBM/NCP/NIMS/NWCE</b>		
<b>CASH / BANK CREDIT VOUCHER</b>		
M.N.P. Chandra Rao		Dt. 15/11/18
Cash / Cheque No. : <u>cash</u>	Bank :	Amount (Rs)
SI. No.	PARTICULARS	Amount (Rs)
	FPP at Sasi college Tadepalli Gudam	2000/-
Head of Account :	<u>Two thousand Rupees only.</u>	<b>TOTAL</b> 2000/-
Authorised Signature	Approved Signature	Receiver's Signature <u>Chandra Rao</u>



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Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : V. Madhuri

2. Designation : Assistant Professor

3. Department : EEE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Artificial intelligence for IoT services in cloud techniques & from application

5. Date and Duration of the Program : 24-09-2018 to 29-09-2018

6. Associating Professional body/Agency : ---

7. Financial support particulars(Rs) : 2500

i. Registration Amount : ---

ii. Travelling Allowances : ---

iii. Membership Fee : ---

iv. Others (if any) : ---

Date: 21/9/2018 Signature of the Staff Member: Madhuri

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned: Sanctioned

Accountant: [Signature]

Date: ---

PRINCIPAL  
NIMRA COLLEGE OF ENGG. & TECH  
NIMRA NAGAR,  
IBRAHIMPATNAM-521 456  
VIJAYAWADA.

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
CASH / BANK CREDIT VOUCHER		
V. Madhuri		Dt. 04/10/18
Cash / Cheque No.:	cash	Bank:
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at Rajamahendri clg Rajamahendravaram	2500/-
Head of Account: <u>Two thousand five hundred only</u>		TOTAL 2500/-
Authorized Signature	Approved Signature	Receiver's Signature



# Nimra College of Engineering & Technology

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Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Y. Purna Chandrasao

2. Designation : ASST. prof

3. Department : CSE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details :  
A ONE WEEK FACULTY DEVELOPMENT PROGRAM ON A PROECCINAL DEVELOP AND PTT.

5. Date and Duration of the Program : 17/8/2018 to 22/8/2018

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 3000/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 14/8/2018 Signature of the Staff Member: Y. Purna

1. Recommendations of the HOD: \_\_\_\_\_

2. Recommendations of the IQAC: \_\_\_\_\_

3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
CASH / BANK CREDIT VOUCHER		
Y. Purna chandra rao		Dt. <u>22/8/18</u>
Cash / Cheque No. : <u>Cash</u>	Bank :	
Sl. No.	PARTICULARS	Amount (Rs)
	<u>FDP at west godavari dg prataprasodam</u>	<u>3000/-</u>
Head of Account : <u>Three thousand rupees only</u>		TOTAL <u>3000/-</u>
Authorized Signature	Approved Signature	Receiver's Signature <u>Y. Purna</u>



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e-mail : principal\_nimra@yashoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Guntapalli Minni

2. Designation : Asst. Prof.

3. Department : CSE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Artificial intelligence for (IoT)

5. Date and Duration of the Program : 24/9/2018 to 29/9/2018

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars (Rs) : 2500/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others (if any) : \_\_\_\_\_

Date: 21/9/18 Signature of the Staff Member: Guntapalli Minni

1. Recommendations of the HOD: \_\_\_\_\_

2. Recommendations of the IQAC: \_\_\_\_\_

3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned: \_\_\_\_\_

Accountant: \_\_\_\_\_

Date: \_\_\_\_\_

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
CASH / BANK CREDIT VOUCHER		
Dr. G. Minni		Dt. 21/9/18
Cash / Cheque No.: <u>Cash</u>	Bank:	
Sl. No.	PARTICULARS	Amount (Rs)
	Fdp at Rajnamabendri ug Rajnam abendravaram	2500/-
Head of Account: <u>Two thousand five hundred rupees</u>		TOTAL: <u>2500/-</u>
Authorized Signature	Approved Signature	Receiver's Signature



# Nimra College of Engineering & Technology

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e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : L. Ramesh

2. Designation : Asst. Prof

3. Department : Department of Mechanical Engineering

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
practical Applications of Computational fluid Dynamics

5. Date and Duration of the Program : 23-11-2018 to 27-11-2018, 5 days

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 1000/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 20/11/18 Signature of the Staff Member: L. Ramesh

1. Recommendations of the HOD: \_\_\_\_\_

2. Recommendations of the IQAC: \_\_\_\_\_

3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

PRINCIPAL  
NIMRA COLLEGE OF ENGG. & TECH.  
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VIJAYAWADA.

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P. NCET / NIST / NCBM / NCP / NIMS / NWCE		
CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>cash</u>		Bank : _____
Dt. <u>21/11/2018</u>		
Sl. No.	PARTICULARS	Amount (Rs)
	Fdp at Dharmsula college vijayawada	1000/-
Head of Account : <u>One thousand Rupees only.</u>		TOTAL 1000/-
Authorised Signature _____		Approved Signature _____
		Receiver's Signature <u>L. Ramesh</u>



# Nimra College of Engineering & Technology

Est'd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

- Name of the Staff : MD. Farisaz
- Designation : Assistant professor
- Department : Civil
- Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
"River, sediment and Hydrological Extremes: Causes, Impacts and Management"
- Date and Duration of the Program : 16/07/2018 to 20/07/2018
- Associating Professional body/Agency : \_\_\_\_\_
- Financial support particulars(Rs) : 1500/-
  - Registration Amount : \_\_\_\_\_
  - Travelling Allowances : \_\_\_\_\_
  - Membership Fee : \_\_\_\_\_
  - Others (if any) : \_\_\_\_\_

Date: 13/7/18

MD. Farisaz  
Signature of the Staff Member

- Recommendations of the HOD: \_\_\_\_\_ *Farisaz*
- Recommendations of the IQAC: \_\_\_\_\_ *Sho*
- Recommendations of the Principal: \_\_\_\_\_ *AS*

Sanctioned/Not Sanctioned

Account Department *AS*

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>Cash</u>		Bank: _____
Dt. <u>20/7/18</u>		
Sl. No.	PARTICULARS	Amount (Rs)
	<u>N.B.R &amp; V.N.R clq</u> <u>Gudivada</u>	<u>1500/-</u>
Head of Account: <u>Fifteen hundred rupees only</u>		TOTAL <u>1500/-</u>
Authorized Signature _____		Approved Signature _____
		Receiver's Signature <u>MD. Farisaz</u>



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e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Mastan Vali Syed

2. Designation : Asst. prof

3. Department : C.S.E M.B.A

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
A one week faculty development program on a professional development and pedagogy Training for teaching.

5. Date and Duration of the Program : 17-09-2018 to 18-09-2018

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 3000/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others (if any) : \_\_\_\_\_

Date: 14/09/2018 Signature of the Staff Member: Mastan

1. Recommendations of the HOD: \_\_\_\_\_

2. Recommendations of the IQAC: \_\_\_\_\_

3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
Ed. Mastan Vali CASH / BANK CREDIT VOUCHER		
Cash / Cheque No. : <u>cash</u>		Bank : _____ Dt. <u>22/09/18</u>
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at <u>west godavari clg</u> <u>- Prasa sradpalem</u>	<u>3000/-</u>
Head of Account : <u>Three thousand rupees only</u>		TOTAL <u>3000/-</u>
Authorized Signature _____		Approved Signature _____ Receiver's Signature <u>Mastan</u>



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e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : A. Deepika

2. Designation : AW Prob

3. Department : EEE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
A Five day FDP on Artificial Intelligence & Electrical Engg on 03/12/18 TO 07/12/18

5. Date and Duration of the Program : 3/12/18 TO 7/12/18

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 2500

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 30/11/18 Signature of the Staff Member DP

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned \_\_\_\_\_

Account Department [Signature]

Accountant: \_\_\_\_\_

Date: \_\_\_\_\_

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH**  
**NIMRA NAGAR,**  
**IBRAMIMPATNAM-521 456**  
**VIJAYAWADA**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
CASH / BANK CREDIT VOUCHER		
Cash / Cheque No. : <u>Cash</u>		Bank : _____
Dt. <u>11/12/18</u>		
Sl. No.	PARTICULARS	Amount (Rs)
	<u>Fdp at A.M.Reddy college</u> <u>Narasaraopeta</u>	<u>2500/-</u>
Head of Account : <u>Two thousand five hundred Rupees only</u>		TOTAL <u>2500/-</u>
Authorized Signature	Approved Signature <u>[Signature]</u>	Receiver's Signature <u>[Signature]</u>





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## FINANCIAL SUPPORT REQUEST LETTER

- Name of the Staff : G. Shrikant
- Designation : Assistance Professor
- Department : ECE
- Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
DLST Design and modeling
- Date and Duration of the Program : 16-07-2018 20-07-18
- Associating Professional body/Agency : \_\_\_\_\_
- Financial support particulars(Rs) : 2500
  - Registration Amount : \_\_\_\_\_
  - Travelling Allowances : \_\_\_\_\_
  - Membership Fee : \_\_\_\_\_
  - Others( if any) : \_\_\_\_\_

Date: 13-07-2018

G. Shrikant  
Signature of the Staff Member

- Recommendations of the HOD: [Signature]
- Recommendations of the IQAC: [Signature]
- Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department [Signature]

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
CASH / BANK CREDIT VOUCHER		
G. Shrikant		Dt. <u>24/7/18</u>
Cash / Cheque No.: <u>Cash</u>		Bank: _____
Sl. No.	PARTICULARS	Amount (Rs)
	<u>Fdp at A.M. reddy memorial dg</u>	<u>2500/-</u>
	<u>Narayanopeta</u>	
Head of Account: <u>Two thousand five hundred rupees only</u>		TOTAL <u>2500/-</u>
Authorized Signature	Approved Signature <u>[Signature]</u>	Receiver's Signature <u>G. Shrikant</u>



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## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : B. Bhagyalathi

2. Designation : Asst. professor

3. Department : CSE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
"FDP" on "A one week Faculty Development Program on Block Chain Technology" west godavari of Sci & Tech

5. Date and Duration of the Program : 18/6/18 to 23/6/2018

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 3000/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

14/6/2018  
Date: \_\_\_\_\_

B. Bhagyalathi  
Signature of the Staff Member

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department [Signature]

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
B. BASYA Lakshmi CASH / BANK CREDIT VOUCHER		
Cash / Cheque No. : <u>cash</u>	Bank :	Dt. <u>25/6/18</u>
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at wise college, prakasa rao patam	3000/-
Head of Account: <u>Tyre Two and Rupees only</u>		TOTAL 3000/-
Authorized Signature	Approved Signature <u>[Signature]</u>	Receiver's Signature <u>B. Bhagyalathi</u>