



**NIMRA COLLEGE OF ENGINEERING & TECHNOLOGY**  
NIMRA NAGAR, JUPUDI, IBRAHIMPATNAM, VIJAYAWADA-52145

**List of Full-Time Teachers Received Financial Support**

AY:2020-21

S.No	Name of Full Time Teachers	Department	Name of Program Attended	Amount Received
1	B.KIRAN KUMAR	CIVIL	A ONE WEEK FACULTY DEVELOPMENT PROGRAM ON TENSES FOR SPOKEN ENGLISH	1500
2	MD.KHASEEMA	EEE	A ONE WEEK FACULTY DEVELOPMENT PROGRAM ON TENSES FOR SPOKEN ENGLISH	1500
3	MD.KARIMA	EEE	A FIVE DAY FACULTY DEVELOPMENT PROGRAM ON RECENT TRENDS IN SINGLE PROCESSING	3000
4	PATHAN SHAREEF	S&H EEE	A ONE WEEK FACULTY DEVELOPMENT PROGRAM ON HUMANITIES AND ETHICS IN TECHNOLOGY INNOVATIONS	2500
5	SK.MOBEENA	CSE	A ONE WEEK FACULTY DEVELOPMENT PROGRAM ON HUMANITIES AND ETHICS IN TECHNOLOGY INNOVATIONS	2500
6	SK.KHAJA	ECE,S&H	A ONE WEEK FACULTY DEVELOPMENT PROGRAM ON TENSES FOR SPOKEN ENGLISH	1500
7	K.DURGA SUSMITHA	MECH	A ONE WEEK FACULTY DEVELOPMENT PROGRAM ON TENSES FOR SPOKEN ENGLISH	1500
8	V.USHA	S&H	A FIVE DAY FACULTY DEVELOPMENT PROGRAM ON CONTEMPORARY APPROACHES IN TEACHING MANAGEMENT SUBJECTS	3500



**NIMRA COLLEGE OF ENGINEERING & TECHNOLOGY**  
NIMRA NAGAR, JUPUDI, IBRAHIMPATNAM, VIJAYAWADA-52145

9	S.RAMESH	S&H	A FIVE DAY FACULTY DEVELOPMENT PROGRAM ON CONTEMPORARY APPROACHES IN TEACHING MANAGEMENT SUBJECTS	3500
10	DR.JAMES PRASAD RAO	MECH	A FIVE DAY FACULTY DEVELOPMENT PROGRAM ON CURRENT TRENDS IN MECHANICAL ENGINEERING	2500
11	T.RAJESH BABU	CIVIL	A FIVE DAY FDP ON SUSTAINABLE DEVELOPMENTS IN CIVIL ENGINEERING-THE FUTURE SCENARIO	1000
12	SK.RESHMA	ECE	A ONE WEEK FACULTY PROGRAM ON SATELLITE COMMUNICATION	2500
13	DR.A.VENKATESWARA RAO	S&H	A ONE WEEK FACULTY DEVELOPMENT PROGRAM ON RESEARCH METHODOLOGY IN SOCIAL SCIENCE	3000
14	SK.LALU	MECH	A ONE WEEK FACULTY DEVELOPMENT PROGRAM ON ADVANCED AUTO CAD	3000
15	K.MOTHILAAL	MECH	A FIVE DAY FACULTY DEVELOPMENT PROGRAM ON CURRENT TRENDS IN MECHANICAL ENGINEERING	2500
16	MD.SHAMSHAD BEGUM	ECE	A ONE WEEK FACULTY PROGRAM ON SATELLITE COMMUNICATION	2500
17	D.KAMALA KUMARI	ECE	A ONE WEEK FACULTY PROGRAM ON SATELLITE COMMUNICATION	2500
18	SD.ATAUL REHMAN BASHA	MECH	A FIVE DAY FACULTY DEVELOPMENT PROGRAM ON COMPUTATIONAL FLUID DYNAMICS THEORY AND APPLICATIONS	2000
19	N.NAGESWARA RAO	MECH	A FIVE DAY FDP ON COMPUTATIONAL FLUID DYNAMICS THEORY AND APPLICATIONS	2000



**NIMRA COLLEGE OF ENGINEERING & TECHNOLOGY**  
**NIMRA NAGAR, JUPUDI, IBRAHIMPATNAM, VIJAYAWADA-52145**

20	SIVAYYA RAVI	CSE	A FIVE DAY FACULTY DEVELOPMENT PROGRAM ON DATA ANALYTIC USING PYTHON	2500
21	CH.NAGA RAJU	CSE	A FIVE DAY FACULTY DEVELOPMENT PROGRAM ON ETHICAL HACKING	3000
22	B.BHAGYA LAKSHMI	CSE	A FIVE DAY FACULTY DEVELOPMENT PROGRAM ON ETHICAL HACKING	3000
23	R.VEERA BADRAIAH	ECE	A FIVE DAY FACULTY DEVELOPMENT PROGRAM ON VLSI DESIGN AND NANO ELECTRONICS TRENDS AND CHALLENGES	3500
24	M.SALAUDDIN	ECE	A FIVE DAY FACULTY DEVELOPMENT PROGRAM ON SOFT COMPUTING PARADIGMS FOR ADVANCED COMMUNICATION SYSTEM NAVIGATING EMERGING FRONTIERS	1000
25	SD.USMAN	ECE	A FIVE DAY FACULTY DEVELOPMENT PROGRAM ON SOFT COMPUTING PARADIGMS FOR ADVANCED COMMUNICATION SYSTEM NAVIGATING EMERGING FRONTIERS	1000
26	B.VIJAY KUMAR	S&H	A FIVE DAY FACULTY DEVELOPMENT PROGRAM ON SELF MANAGEMENT AND EMOTION CONTROL	1000
27	MD.ABDUL KHADAR	S&H	A FIVE DAY FACULTY DEVELOPMENT PROGRAM ON SELF MANAGEMENT AND EMOTION CONTROL	1000



**NIMRA COLLEGE OF ENGINEERING & TECHNOLOGY**  
NIMRA NAGAR, JUPUDI, IBRAHIMPATNAM, VIJAYAWADA-52145

28	T.HARIKA	EEE	A FIVE DAY FACULTY DEVELOPMENT PROGRAM ON RENEWABLE ENERGY SOURCE AND GRID INTEGRATION CHALLENGES AND SOLUTIONS	3500
29	PREETHI JOTHSNA	CSE	A ONE WEEK FACULTY DEVELOPMENT PROGRAM ON ARTIFICIAL INTELLIGENCE FOR ENHANCED LOT	2000
30	SK.GOUSE RABBANI	CSE	A ONE WEEK FACULTY DEVELOPMENT PROGRAM ON MULTI TECHNOLOGY	2000
31	B.SATEESH BABU	CIVIL	A FIVE DAY FACULTY DEVELOPMENT PROGRAM ON INNOVATIVE APPROACHES IN STRUCTURAL ANALYSIS AND DESIGN	2000
32	J.SHANKAR	CIVIL	A FIVE DAY FACULTY DEVELOPMENT PROGRAM ON INNOVATIVE APPROACHES IN STRUCTURAL ANALYSIS AND DESIGN	2000
33	SK.APSAR	ECE	A FIVE DAY FACULTY DEVELOPMENT PROGRAM ON REACT JS	1500
34	DR.K.A.LATHIEF	ECE	A FIVE DAY FACULTY DEVELOPMENT PROGRAM ON REACT JS	1500
35	Dr.G.MINNI	CSE	A ONE WEEK FACULTY DEVELOPMENT PROGRAM ON MACHINE LEARNING TO DEEP LEARNING TRENDS AND CHALLENGES	1000
36	MR.V.KAMESWARA RAO	S&H	A ONE WEEK FACULTY DEVELOPMENT PROGRAM ON ART OF WRITING A RESEARCH ARTICLE AND NITTY-GRITTY OF INDEXING AND PUBLICATION MACHINE LEARNING TO DEEP LEARNING	1000



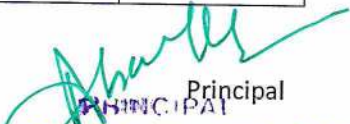
**NIMRA COLLEGE OF ENGINEERING & TECHNOLOGY**  
NIMRA NAGAR, JUPUDI, IBRAHIMPATNAM, VIJAYAWADA-52145

37	K.KOMALI	MECH	A ONE WEEK FACULTY DEVELOPMENT PROGRAM ON ART OF WRITING A RESEARCH ARTICLE AND NITTY-GRITTY OF INDEXING AND PUBLICATION MACHINE LEARNING TO DEEP LEARNING	1000
38	DR.ABDULAHAD	EEE	A ONE WEEK FACULTY DEVELOPMENT PROGRAM ON ART OF WRITING A RESEARCH ARTICLE AND NITTY-GRITTY OF INDEXING AND PUBLICATION MACHINE LEARNING TO DEEP LEARNING	2500
39	K.P.SAI KUMAR	CIVIL	A ONE WEEK FACULTY DEVELOPMENT PROGRAM ON ART OF WRITING A RESEARCH ARTICLE AND NITTY-GRITTY OF INDEXING AND PUBLICATION MACHINE LEARNING TO DEEP LEARNING	2500
40	SD.ALI HUSSAIN	ECE	A ONE WEEK FACULTY DEVELOPMENT PROGRAM ON ART OF WRITING A RESEARCH ARTICLE AND NITTY-GRITTY OF INDEXING AND PUBLICATION MACHINE LEARNING TO DEEP LEARNING	2500
41	ANVESH SANAGALA	CIVIL	A ONE WEEK FACULTY DEVELOPMENT PROGRAM ON TENSES FOR SPOKEN ENGLISH	1500
42	M M.HUSSAIN	CSE	A ONE WEEK FACULTY DEVELOPMENT PROGRAM ON INTERNET OF THINGS	3000
43	SD.GULAM GOUSE	CSE	A ONE WEEK FACULTY DEVELOPMENT PROGRAM ON INTERNET OF THINGS	3000



**NIMRA COLLEGE OF ENGINEERING & TECHNOLOGY**  
**NIMRA NAGAR, JUPUDI, IBRAHIMPATNAM, VIJAYAWADA-52145**

44	K.PHANI KUMAR	EEE	A FIVE DAY FACULTY DEVELOPMENT PROGRAM ON NATIONAL INTELLECTUAL PROPERTY AWARENESS MACHINE	2500
45	SK.SAHERA	EEE	A FIVE DAY FACULTY DEVELOPMENT PROGRAM ON NATIONAL INTELLECTUAL PROPERTY AWARENESS MACHINE	2500
46	SK.ABDUL KHADAR	MECH	A ONE WEEK FACULTY DEVELOPMENT PROGRAM ON RESEARCH METHODOLOGY IN ENGINEERING AND SCIENCE	1500
47	P.KISHORE	EEE	A ONE WEEK FACULTY DEVELOPMENT PROGRAM ON RESEARCH METHODOLOGY IN ENGINEERING AND SCIENCE	1500
48	SAI LAKSHMI NIKHILA	CIVIL	A ONE WEEK FACULTY DEVELOPMENT PROGRAM ON RESEARCH METHODOLOGY IN ENGINEERING AND SCIENCE	2500
49	PATHAN AYESHA	ECE	A ONE WEEK FACULTY DEVELOPMENT PROGRAM ON RESEARCH METHODOLOGY IN ENGINEERING AND SCIENCE	2500
50	G.NARESH KUMAR	CIVIL	A ONE WEEK FACULTY DEVELOPMENT PROGRAM ON RESEARCH METHODOLOGY IN ENGINEERING AND SCIENCE	2500
51	P NIHARIKA	S&H	A ONE WEEK FACULTY DEVELOPMENT PROGRAM ON HUMAN VALUES AND PROFESSIONAL ETHICS	3000

  
Principal  
NIMRA COLLEGE OF ENGG. & TECH  
NIMRA NAGAR,  
IBRAHIMPATNAM-521 458  
VIJAYAWADA.



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

- Name of the Staff : K. Mothilal
- Designation : Asst. Prof
- Department : MECH
- Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Current Trends in Mechanical Engineering
- Date and Duration of the Program : 15/2/21 to 19/2/21 5 days
- Associating Professional body/Agency : \_\_\_\_\_
- Financial support particulars(Rs) : 2500
  - Registration Amount : \_\_\_\_\_
  - Travelling Allowances : \_\_\_\_\_
  - Membership Fee : \_\_\_\_\_
  - Others( if any) : \_\_\_\_\_

Date: 12/2/21

K. Mothilal  
Signature of the Staff Member

- Recommendations of the HOD: \_\_\_\_\_
- Recommendations of the IQAC: \_\_\_\_\_
- Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.,**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
K. Mothilal CASH / BANK CREDIT VOUCHER		
Cash / Cheque No. : <u>Cash</u>		Bank : _____
		Dt. <u>22/2/21</u>
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at AM Reddy, Guntur	2500/-
Head of Account: <u>two thousand five hundred</u>		TOTAL <u>2500/-</u>

K. Mothilal



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

- Name of the Staff : Pathan shareef
- Designation : Asst professor
- Department : SSH EE Department
- Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
An one week FDP on humanities and ethics  
in Technology Innovation
- Date and Duration of the Program : 23-03-21 - 27-03-21
- Associating Professional body/Agency : \_\_\_\_\_
- Financial support particulars(Rs) : 2500/-
  - Registration Amount : \_\_\_\_\_
  - Travelling Allowances : \_\_\_\_\_
  - Membership Fee : \_\_\_\_\_
  - Others( if any) : \_\_\_\_\_

Date: 20/3/21

Pathan shareef  
Signature of the Staff Member

- Recommendations of the HOD: \_\_\_\_\_
- Recommendations of the IQAC: \_\_\_\_\_
- Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>Cash</u>		Bank : _____
		Dt. <u>30/3/21</u>
Sl. No.	PARTICULARS	Amount (Rs)
	<u>FDP at Rajamahendri College</u> <u>- Rajamahendravaram</u>	<u>2500/-</u>
Head of Account: <u>two thousand five hundred</u>		TOTAL <u>2500/-</u>
		<u>Pathan shareef</u>





# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881952  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

- Name of the Staff : Syed Hameed
- Designation : Assistant Professor
- Department : Mechanical Engineering
- Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
A Five Day FDP on Computational Fluid Dynamics: Theory and Applications, Sri Sivani College of Engineering, Srikakula
- Date and Duration of the Program : 05-January-2021 To 09-January-2021
- Associating Professional body/Agency : \_\_\_\_\_
- Financial support particulars(Rs) : 3500/-
  - Registration Amount : \_\_\_\_\_
  - Travelling Allowances : \_\_\_\_\_
  - Membership Fee : \_\_\_\_\_
  - Others( if any) : \_\_\_\_\_

Date: 02/01/2021

Signature of the Staff Member

- Recommendations of the HOD: [Signature]
- Recommendations of the IQAC: [Signature]
- Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.,**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
Syed Hameed CASH / BANK CREDIT VOUCHER		
Cash / Cheque No. :		Bank : <u>DI 116121</u>
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at Sri Sivani College of Engg Chilakapatnam, Srikakulam	3500/-
Head of Account: <u>Three thousand five hundred</u>		TOTAL <u>3500/-</u>
Authorised Signature		Receiver's Signature



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax: +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Dr. B. James Prasad Rao

2. Designation : Professor

3. Department : Mech Mechanical

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
5 Day FDP on current trends in mechanical engineering.

5. Date and Duration of the Program : 15/02/21 to 19/02/21

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 2500/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 12/2/21

James Prasad  
Signature of the Staff Member

1. Recommendations of the HOD: \_\_\_\_\_

2. Recommendations of the IQAC: \_\_\_\_\_

3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

PRINCIPAL  
NIMRA COLLEGE OF ENGG. & TECH.,  
NIMRA NAGAR,  
IBRAHIMPATNAM-521 456  
VIJAYAWADA.

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
Dr. B. James Prasad CASH / BANK CREDIT VOUCHER		
Cash / Cheque No. : <u>Cash</u>		Bank : _____
		Dt. <u>23/02/21</u>
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at AM Reddy Memorial College of Engg & Tech, Narasaraopet, Guntur CDT	2500/-
Head of Account : <u>Two thousand five hundred</u>		TOTAL 2500/-
Authorised Signature _____		Approved Signature _____
		Receiver's Signature <u>James Prasad</u>



### Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

#### FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : St. Ghouse Rabbani

2. Designation : Asst. professor

3. Department : CSE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
One week FACULTY DEVELOPMENT PROGRAMME ON  
MULTI TECHNOLOGY

5. Date and Duration of the Program : 07/12/2020 to 12/12/2020

6. Associating Professional body/Agency : -

7. Financial support particulars(Rs) : 2000/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 04/12/2020 Signature of the Staff Member  
St. Ghouse Rabbani

1. Recommendations of the HOD: S. K. Reddy

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
St. Ghouse Rabbani CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>Cash</u>		Bank: _____
		Dt. <u>15/12/20</u>
Sl. No.	PARTICULARS	Amount (Rs)
	<u>FDP at sasi institute</u> <u>- Thadepalligudem</u>	<u>2000/-</u>
Head of Account: <u>Two Thousand rupees only/-</u>		TOTAL <u>2000/-</u>

Signature of the Staff Member  
St. Ghouse Rabbani



**Nimra College of Engineering & Technology**  
 Estd. By Nimra Educational Society (A Muslim Minority Society)  
 Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
 Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
 Ph : +91-866-2882010, Fax : +91-866-2881852  
 e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : S. Ramesh

2. Designation : Assistant professor

3. Department : MBA CSEH

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Contemporary Approaches in Teaching Management subjects

5. Date and Duration of the Program : 08/03/2021 to 12/03/2021

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 3,500

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 5/3/21 Signature of the Staff Member: S. Ramesh.

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department [Signature]

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.,**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
#4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
<u>NCET/NIST/NCBM/NCP/NIMS/NWCE</u>		
<u>S. Ramesh</u> CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>Cash</u>		Bank: _____ Dt. <u>15/3/21</u>
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at <u>SRISivani dg</u> <u>- SRIKakulam</u>	3500/-
Head of Account: <u>Three thousand five hundred</u>		TOTAL 3500/-
		<u>[Signature]</u> S. Ramesh



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax: +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

- Name of the Staff : Gulam Gouse Syed
- Designation : Assistant professor
- Department : CSE
- Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Program on Internet of things
- Date and Duration of the Program : 9/11/2020 to 14/11/2020
- Associating Professional body/Agency : \_\_\_\_\_
- Financial support particulars(Rs) : 3000
  - Registration Amount : \_\_\_\_\_
  - Travelling Allowances : \_\_\_\_\_
  - Membership Fee : \_\_\_\_\_
  - Others( if any) : \_\_\_\_\_

Date: 6/11/20.

Gulam Gouse Syed  
Signature of the Staff Member

- Recommendations of the HOD: \_\_\_\_\_
- Recommendations of the IQAC: \_\_\_\_\_
- Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.,**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
Gulam gouse syed. CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>Cash</u>		Bank : _____ Dt. <u>19/11/20</u>
Sl. No.	PARTICULARS	Amount (Rs)
	<u>FDP at wise college.</u> <u>- prakashraopalem</u>	<u>3000/-</u>
Head of Account: <u>Three thousand</u>		TOTAL <u>3000/-</u>
Authorised Signature	Approved Signature	<u>Gulam Gouse Syed</u> Receiver's Signature



## Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
 Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
 Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
 Ph : +91-866-2882010, Fax : +91-866-2881852  
 e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

### FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : M. M. Hussain
2. Designation : Associate Professor
3. Department : C.S.E
4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
A one week faculty development program on  
on internet of Things.
5. Date and Duration of the Program : 9/11/20 to 14/11/20
6. Associating Professional body/Agency : -
7. Financial support particulars(Rs) : 3000/-
  - i. Registration Amount : \_\_\_\_\_
  - ii. Travelling Allowances : \_\_\_\_\_
  - iii. Membership Fee : \_\_\_\_\_
  - iv. Others (if any) : \_\_\_\_\_

Date: 6/11/2020

M. M. Hussain.  
 Signature of the Staff Member

1. Recommendations of the HOD: [Signature]
2. Recommendations of the IQAC: [Signature]
3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
M.M. Hussain CASH / BANK CREDIT VOUCHER		
Cash / Cheque No. : <u>Cash</u>		Bank : _____ Dt. <u>17/11/20</u>
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at wise Institute - prakashraopalem	3000/-
Head of Account : <u>Three Thousand.</u>		TOTAL 3000/-
		<u>[Signature]</u> M.M. Hussain



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2982010, Fax : +91-866-2981852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

- Name of the Staff : Sri. Md. Karima
- Designation : Assistant professor
- Department : E.F.E
- Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Recent trends in Signal processing.
- Date and Duration of the Program : 15/04/2021 to 19/04/2021
- Associating Professional body/Agency : \_\_\_\_\_
- Financial support particulars(Rs) : 3000/-
  - Registration Amount : \_\_\_\_\_
  - Travelling Allowances : \_\_\_\_\_
  - Membership Fee : \_\_\_\_\_
  - Others( if any) : \_\_\_\_\_

Date: 13/04/21

Md. Kareem  
Signature of the Staff Member

- Recommendations of the HOD: \_\_\_\_\_
- Recommendations of the IQAC: \_\_\_\_\_
- Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.,**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
Md. Karima CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>cash</u>		Bank : _____ Dt. <u>22/4/21</u>
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at chaithanya college - Vijawada	3000/-
Head of Account: <u>Three thousand rupees only/-</u>		TOTAL <u>3000/-</u>
		<u>Md. Kareem</u> Receiver's Signature



## Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
 Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
 Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
 Ph : +91-866-2882010, Fax : +91-866-2881852  
 e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

### FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Preethi Jyothsna

2. Designation : Assistant Professor

3. Department : CSE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
One week FDP ON Artificial Intelligence OF  
Enhanced IoT.

5. Date and Duration of the Program : 7/12/2020 to 12/12/2020

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 2000/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 5/12/20

Signature of the Staff Member : Preethi Jyothsna

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned  
 Account Department  
[Signature]

Accountant:  
 Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

<b>Nimra Educational Society</b>		
#4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
<b>NCET / NIST / NCBM / NCP / NIMS / NWCE</b>		
<u>Preethi Jyothsna</u> , CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.:	Bank :	Dt. <u>05/12/20</u>
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at sasi Institute - Thadepaligudam	2000/- 
Head of Account : <u>Two thousand</u>		<b>TOTAL</b> 2000/-
Approved Signature : <u>[Signature]</u>		Receiver's Signature : <u>Preethi Jyothsna</u>





# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

- Name of the Staff : M. r. V. Kameshwara Rao
- Designation : Assist. Prof
- Department : S & W
- Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
ART of writing a Research Article and Nitty Gritty of indexing and publication.
- Date and Duration of the Program : 16/11/20 to 20/11/20
- Associating Professional body/Agency : \_\_\_\_\_
- Financial support particulars(Rs) : 1000/-
  - Registration Amount : \_\_\_\_\_
  - Travelling Allowances : \_\_\_\_\_
  - Membership Fee : \_\_\_\_\_
  - Others (if any) : \_\_\_\_\_

Date: 14/11/20

M. Kameshwara Rao  
Signature of the Staff Member

- Recommendations of the HOD: \_\_\_\_\_
- Recommendations of the IQAC: \_\_\_\_\_
- Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.,**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
Mx. V. Kameshwara Rao CASH / BANK CREDIT VOUCHER		
Cash / Cheque No. : <u>Cash</u>		Bank : _____
		Dt. <u>20/11/20</u>
Sl. No.	PARTICULARS	Amount (Rs)
	<u>FDP at U.K.R, V.N.B, A.G.K</u> <u>-Gudivada</u>	<u>1000/-</u>
Head of Account: <u>one thousand only</u>		TOTAL <u>1000/-</u>
		<u>M. Kameshwara Rao</u> Researcher's Signature



### Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

#### FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : K. Durga Susmitha

2. Designation : Asst. prof

3. Department : Mech

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Tennis of spoken English

5. Date and Duration of the Program : 15/3/21 - 19/3/21

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 1500/-

- i. Registration Amount : \_\_\_\_\_
- ii. Travelling Allowances : \_\_\_\_\_
- iii. Membership Fee : \_\_\_\_\_
- iv. Others( if any) : \_\_\_\_\_

Date: 12/3/21 Signature of the Staff Member: Susmitha

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.,**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>Cash</u>		Bank : _____
Dt: <u>22/3/21</u>		
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at V.K.R.V.N.B SAGIT - Guduvada	1500/-
Head of Account: <u>fifteen hundred rupees only/-</u>		TOTAL 1500/-
Signature: <u>[Signature]</u>		Receiver's Signature: <u>[Signature]</u>



### Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
 Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
 Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
 Ph : +91-866-2982010, Fax : +91-866-2981852  
 e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

#### FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : D. Kamala Kumari
2. Designation : Assitant Professor
3. Department : FCE
4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
one week FDP "A one week Faculty Program on satellite communication.
5. Date and Duration of the Program : 01/02/21 - 06/02/21
6. Associating Professional body/Agency : \_\_\_\_\_
7. Financial support particulars(Rs) : 2500/-
  - i. Registration Amount : \_\_\_\_\_
  - ii. Travelling Allowances : \_\_\_\_\_
  - iii. Membership Fee : \_\_\_\_\_
  - iv. Others( if any) : \_\_\_\_\_

Date: 30/2/21

D. Kamala Kumari  
 Signature of the Staff Member

1. Recommendations of the HOD: \_\_\_\_\_
2. Recommendations of the IQAC: \_\_\_\_\_
3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned  
 Account Department

Accountant:  
 Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.,**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
D. Kamala Kumari CASH / BANK CREDIT VOUCHER		
Cash / Cheque No. : <u>Cash.</u>		Bank : _____
		Dt. <u>9/2/21</u>
Sl. No.	PARTICULARS	Amount (Rs)
	<u>FDP at Rajamahendri college</u> <u>- Rajamahendravayam</u>	<u>2500/-</u>
Head of Account : <u>two thousand five hundred</u>		TOTAL <u>2500/-</u>
Authorised Signature	Approved Signature	Receiver's Signature

D. Kamala Kumari  
 Receiver's Signature



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-966-2882010, Fax : +91-966-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

- Name of the Staff : Shaik. Lulu
- Designation : ASSITANT PROFESSOR
- Department : Mechanical Engineering
- Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
One-week FDP on "ADVANCED AUTO CAD", Gionno institute of information Technology & Sciences, Nisikhatpatnam
- Date and Duration of the Program : 8-2-21 to 13-2-21
- Associating Professional body/Agency : \_\_\_\_\_
- Financial support particulars(Rs) : 3000/-
  - Registration Amount : \_\_\_\_\_
  - Travelling Allowances : \_\_\_\_\_
  - Membership Fee : \_\_\_\_\_
  - Others( if any) : \_\_\_\_\_

Date: 6-2-21

Shaik Lulu  
Signature of the Staff Member

- Recommendations of the HOD: \_\_\_\_\_
- Recommendations of the IQAC: \_\_\_\_\_
- Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.,**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
CASH / BANK CREDIT VOUCHER		
Cash / Cheque No. : <u>Cash</u>		Bank : _____
Cash / Cheque No. : <u>Cash</u>		Dt. <u>17/2/21</u>
Sl. No.	PARTICULARS	Amount (Rs)
	<u>FDP at Gionno Institute - Vishatapatnam</u>	<u>3000/-</u>
Head of Account: <u>Three thousand</u>		TOTAL <u>3000/-</u>
Signature		<u>Shaik. Lulu</u> Receiver's Signature



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

- Name of the Staff : Mr. M. Salauddin
- Designation : Assistant Professor
- Department : ECE
- Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Five days FDP on "soft computing paradigms for Advanced communication system: Navigating emerging boundaries"
- Date and Duration of the Program : 14/12/2020 - 18/12/2020
- Associating Professional body/Agency : IEEE
- Financial support particulars (Rs) : 1000
  - Registration Amount : \_\_\_\_\_
  - Travelling Allowances : \_\_\_\_\_
  - Membership Fee : \_\_\_\_\_
  - Others (if any) : \_\_\_\_\_

Date: 11/12/20

M. Salauddin  
Signature of the Staff Member

- Recommendations of the HOD: [Signature]
- Recommendations of the IQAC: [Signature]
- Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned  
Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.,**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
Mr. M. Salauddin CASH / BANK CREDIT VOUCHER		
Cash / Cheque No. : <u>Cash</u>		Bank : _____
		Dt. <u>21/12/20</u>
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at dharekula institute - Gargasa.	1000/-
Head of Account : <u>one thousand Rupees only</u>		TOTAL <u>1000/-</u>
Approved Signature: <u>[Signature]</u>		Receiver's Signature: <u>M. Salauddin</u>



### Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
 Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
 Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
 Ph : +91-866-2882010, Fax : +91-866-2881852  
 e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

#### FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : T. Rajesh Babu
2. Designation : Assistant professor
3. Department : Civil
4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Sustainable Developments in civil Engineering - The first  
work symposium.
5. Date and Duration of the Program : 4/2/21 to 8/2/21
6. Associating Professional body/Agency : \_\_\_\_\_
7. Financial support particulars(Rs) : 1000/-
  - i. Registration Amount : \_\_\_\_\_
  - ii. Travelling Allowances : \_\_\_\_\_
  - iii. Membership Fee : \_\_\_\_\_
  - iv. Others( if any) : \_\_\_\_\_

Date: 2/2/21 T. Rajesh Babu.  
Signature of the Staff Member

1. Recommendations of the HOD: [Signature]
2. Recommendations of the IQAC: [Signature]
3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.,**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

<b>Nimra Educational Society</b>		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
<b>NCET/NIST/NCBM/NCP/NIMS/NWCE</b>		
<b>CASH / BANK CREDIT VOUCHER</b>		
T. Rajesh Babu		Dt. 11/2/21
Cash / Cheque No. : <u>Cash</u>	Bank :	
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at chaithanya college Vijayawada	1000/-
Head of Account : <u>One thousand</u>		<b>TOTAL</b> 1000/-
Approved Signature		T. Rajesh Babu Receiver's Signature



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

- Name of the Staff : Dr. A. Venkateswara Rao
- Designation : Asst. prof.
- Department : SSIT
- Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
FDP on Research methodology in Social Science, West Godavari Inst. of Science and Engg. Prakasham.
- Date and Duration of the Program : 8th feb to 13 feb 2021
- Associating Professional body/Agency : \_\_\_\_\_
- Financial support particulars(Rs) : 3000/-
  - Registration Amount : \_\_\_\_\_
  - Travelling Allowances : \_\_\_\_\_
  - Membership Fee : \_\_\_\_\_
  - Others( if any) : \_\_\_\_\_

Date: 05/02/2021

Signature of the Staff Member Ra

- Recommendations of the HOD: Ra
- Recommendations of the IQAC: St
- Recommendations of the Principal: Dr

Sanctioned/Not Sanctioned

Account Department [Signature]

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
Dr. A. Venkateswara Rao <sup>CASH</sup> / BANK CREDIT VOUCHER		
Cash / Cheque No.:		Dt. 17/2/21
Bank:		
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at wise college - pratashraopalem	3000/-
Head of Account: <u>Three thousand only</u>		TOTAL 3000/-
Accountant's Signature <u>[Signature]</u>		Receiver's Signature <u>[Signature]</u>



**Nimra College of Engineering & Technology**

Estd. By Nimra Educational Society (A Muslim Minority Society)  
 Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
 Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
 Ph : +91-866-2882010, Fax : +91-866-2881852  
 e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Sivayya Ravi

2. Designation : Asst. professor.

3. Department : CSE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
5 day FPP on "data Analytics using python"

5. Date and Duration of the Program : 04/01/21 to 09/01/21

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 2500/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others (if any) : \_\_\_\_\_

Date: 01/01/21

Sivayya Ravi  
Signature of the Staff Member

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Accountant Department

Accountant:  
Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
Sivayya Ravi CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.:	Cash	Bank : Dt. 12/1/21
Sl. No.	PARTICULARS	Amount (Rs)
	FPP at AM Peddy college - Gunstar	2500/-
Head of Account: <u>two thousand five hundred</u>		TOTAL 2500/-

[Signature]  
Sivayya Ravi





# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2892010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Pattan Ayesha

2. Designation : Assistant Professor

3. Department : ECE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
One Week FDP on Research Methodologies in Engineering and Sciences: A comprehensive Overview

5. Date and Duration of the Program : 16/10/2020 - 17/10/2020

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 2500/-

- i. Registration Amount : \_\_\_\_\_
- ii. Travelling Allowances : \_\_\_\_\_
- iii. Membership Fee : \_\_\_\_\_
- iv. Others (if any) : \_\_\_\_\_

Date: 10/10/20

P. Ayesha  
Signature of the Staff Member

1. Recommendations of the HOD: \_\_\_\_\_

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department  
[Signature]

Accountant: \_\_\_\_\_

Date: \_\_\_\_\_

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
Pathan. Ayesha CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>Cash.</u>		Bank: _____
		Dt. <u>20/10/20</u>
Sl. No.	PARTICULARS	Amount (Rs)
	Fdp at Rajamahendri college - Rajamahendravaram	2500/-
Head of Account: <u>two thousand five hundred only</u>		TOTAL <u>2500/-</u>
Authorised Signature	Approved <u>[Signature]</u>	P. Ayesha Receiver's Signature



### Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

#### FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : K. Phani Kumar

2. Designation : Assistant Professor

3. Department : CEET

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
National Intellectual Property Awareness Mission

5. Date and Duration of the Program : 2/1/20 to 6/1/20

6. Associating Professional body/Agency : 2500/-

7. Financial support particulars(Rs) :

- i. Registration Amount : \_\_\_\_\_
- ii. Travelling Allowances : \_\_\_\_\_
- iii. Membership Fee : \_\_\_\_\_
- iv. Others( if any) : \_\_\_\_\_

Date: 3/10/20 R. Phani Kumar  
Signature of the Staff Member

1. Recommendations of the HOD: \_\_\_\_\_

2. Recommendations of the IQAC: \_\_\_\_\_

3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

<b>Nimra Educational Society</b>		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
<b>NCET/NIST/NCBM/NCP/NIMS/NWCE</b>		
<b>E. Phani Kumar CASH / BANK CREDIT VOUCHER</b>		
Cash / Cheque No. : <u>cash</u>		Bank : _____ Dt. <u>09/11/20</u>
Sl. No.	PARTICULARS	Amount (Rs)
	<u>FDP at</u> <u>AM Reddy college</u> <u>- Guntur</u> <u>Narsaraopet</u>	<u>2500/-</u>
Head of Account: <u>two thousand five hundred only</u>		<b>TOTAL</b> <u>2500/-</u>
Authorised Signature _____ Approved Signature _____		<u>R. Phani Kumar</u> Receiver's Signature



### Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

#### FINANCIAL SUPPORT REQUEST LETTER

- 1. Name of the Staff : P. Niharika
- 2. Designation : ASST. PROF
- 3. Department : SPH
- 4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
"Human values and Professional Ethics"
- 5. Date and Duration of the Program : 12/10/2020 to 16/10/2020 5 days
- 6. Associating Professional body/Agency : -
- 7. Financial support particulars(Rs) : 3000/-
  - i. Registration Amount : \_\_\_\_\_
  - ii. Travelling Allowances : \_\_\_\_\_
  - iii. Membership Fee : \_\_\_\_\_
  - iv. Others( if any) : \_\_\_\_\_

Date: 10/10/2020

P. Niharika  
Signature of the Staff Member

- 1. Recommendations of the HOD: \_\_\_\_\_
- 2. Recommendations of the IQAC: \_\_\_\_\_
- 3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
P. Niharika		
CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.:	Bank:	Dt. 19/10/20
Cash		
Sl. No.	PARTICULARS	Amount (Rs)
	Gronna institute, Vishakapatnam	3000/-
Head of Account: <u>Three thousand only</u>		TOTAL 3000/-
Authorised Signature		Approved Signature
		P. Niharika Receiver's Signature



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

- Name of the Staff : G. Navesh kumar.
- Designation : Asst. professor
- Department : Civil
- Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
One week ffp on Research in Methodologies in Engineering and Sciences
- Date and Duration of the Program : 12/10/2020 - 17/10/2020.
- Associating Professional body/Agency : \_\_\_\_\_
- Financial support particulars(Rs) : 2500/-
  - Registration Amount : \_\_\_\_\_
  - Travelling Allowances : \_\_\_\_\_
  - Membership Fee : \_\_\_\_\_
  - Others( if any) : \_\_\_\_\_

Date: 10/10/20

G. Navesh kumar  
Signature of the Staff Member

- Recommendations of the HOD: \_\_\_\_\_
- Recommendations of the IQAC: \_\_\_\_\_
- Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned  
Account Department

Accountant:  
Date:

PRINCIPAL  
NIMRA COLLEGE OF ENGG. & TECH.  
NIMRA NAGAR,  
IBRAHIMPATNAM-521 456  
VIJAYAWADA.

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
G. Navesh kumar CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.:	Cash	Bank : _____ Dt. 20/10/20
Sl. No.	PARTICULARS	Amount (Rs)
	FFP at Rajamahendri College - Rajamahendravaram.	2500/-
Head of Account: <u>two thousand five hundred</u>		TOTAL 2500/-
Authorized Signature	Approved Signature	G. Navesh kumar Receiver's Signature



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, Now Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : B. Kiran Kumar

2. Designation : Assistant Professor

3. Department : Civil Department

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
One Week FDP Tenses for Spoken & English

5. Date and Duration of the Program : 15/5/2021 to 19/5/2021

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 1500/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 12-5-2021

B. Kiran Kumar  
Signature of the Staff Member

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society			
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.			
NCET/NIST/NCBM/NCP/NIMS/NWCE			
B. Kiran Kumar CASH / BANK CREDIT VOUCHER			
Cash / Cheque No. : <u>Cash</u>		Bank :	Date: <u>22/5/21</u>
Sl. No.	PARTICULARS	Amount (Rs)	
	FDP at V.K.R, V.N.B & A.G.E clg Gudivada	1500/-	
Head of Account : <u>fifteen hundred rupees only/-</u>		TOTAL	1500/-
Authorised Signature		Approved Signature	Receiver's Signature



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : T. Harika
2. Designation : Assistant professor
3. Department : EEE
4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Renewable Energy source and Grid integration: challenges and solutions
5. Date and Duration of the Program : 14/12/20 to 18/12/20
6. Associating Professional body/Agency : \_\_\_\_\_
7. Financial support particulars(Rs) : 3,500
  - i. Registration Amount : \_\_\_\_\_
  - ii. Travelling Allowances : \_\_\_\_\_
  - iii. Membership Fee : \_\_\_\_\_
  - iv. Others( if any) : \_\_\_\_\_

Date: 14/12/20

T. Harika  
Signature of the Staff Member

1. Recommendations of the HOD: \_\_\_\_\_
2. Recommendations of the IQAC: \_\_\_\_\_
3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
<u>NCET/NIST/NCBM/NCP/NIMS/NWCE</u>		
T. Harika CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>cash</u>		Bank: _____ Dt. <u>22/12/20</u>
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at Sri Sivani college - Srikakulam	3500/-
Head of Account: <u>Three Thousand five hundred</u>		TOTAL <u>3500/-</u>
Authorised Signature _____		Approved Signature <u>T. Harika</u> Receiver's Signature



### Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yashoo.co.in website : http://www.nimra.in

#### FINANCIAL SUPPORT REQUEST LETTER

- 1. Name of the Staff : Mrs. Sk. Nasseema Begum
- 2. Designation : Asst professor
- 3. Department : CSE
- 4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Advanced DS with Application
- 5. Date and Duration of the Program : 18-10-2021 to 23-10-2021
- 6. Associating Professional body/Agency : -
- 7. Financial support particulars(Rs) : 1000/-
  - i. Registration Amount : \_\_\_\_\_
  - ii. Travelling Allowances : \_\_\_\_\_
  - iii. Membership Fee : \_\_\_\_\_
  - iv. Others (if any) : \_\_\_\_\_

Date: 15/10/21

Sk. Nasseema Begum  
Signature of the Staff Member

- 1. Recommendations of the HOD: [Signature]
- 2. Recommendations of the IQAC: [Signature]
- 3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
Mrs. SK. Nasseema Begum CASH / BANK CREDIT VOUCHER		
Cash / Cheque No. : <u>CASH</u>		Bank : _____ Dt. <u>25/11/21</u>
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at VISAYA Inst of Tech for women - VISAYAWADA	1000/-
Head of Account : <u>one thousand rupees only</u>		TOTAL 1000/-
Authorized Signature	Approved Signature	Receiver's Signature

Sk. Nasseema Begum  
Receiver's Signature



### Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
 Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
 Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
 Ph : +91-866-2882010, Fax : +91-866-2881852  
 e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

#### FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : V. Usha
2. Designation : assistant professor
3. Department : S & H
4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Contemporary approaches in Teaching management Subjects.
5. Date and Duration of the Program : 8/3/21 to 12/3/21
6. Associating Professional body/Agency : -
7. Financial support particulars(Rs) : 3500/-
  - i. Registration Amount : \_\_\_\_\_
  - ii. Travelling Allowances : \_\_\_\_\_
  - iii. Membership Fee : \_\_\_\_\_
  - iv. Others( if any) : \_\_\_\_\_

Date: 8/3/21 Signature of the Staff Member: V. Usha.

1. Recommendations of the HOD: [Signature]
2. Recommendations of the IQAC: [Signature]
3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
V. Usha CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>Cash</u>		Bank : _____ Dt. <u>15/3/21</u>
Sl. No.	PARTICULARS	Amount (Rs)
	Fpp at Sri sivani college - Srikatulam	3500/-
Head of Account: <u>three thousand five hundred</u>		TOTAL 3500/-
		<u>[Signature]</u> V. Usha Receiver's Signature





### Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : <http://www.nimra.in>

#### FINANCIAL SUPPORT REQUEST LETTER

- 1. Name of the Staff : Dr. Guntapalli Minni
- 2. Designation : Professor
- 3. Department : CSE
- 4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
A one week faculty development program on  
"ADVANCE DS WITH APPLICATION"
- 5. Date and Duration of the Program : 18-01-2021 to 23-01-2021
- 6. Associating Professional body/Agency : \_\_\_\_\_
- 7. Financial support particulars(Rs) : 1000/-
  - i. Registration Amount : \_\_\_\_\_
  - ii. Travelling Allowances : \_\_\_\_\_
  - iii. Membership Fee : \_\_\_\_\_
  - iv. Others( if any) : \_\_\_\_\_

Date: 15/01/21

G Minni  
Signature of the Staff Member

- 1. Recommendations of the HOD: G Minni
- 2. Recommendations of the IQAC: [Signature]
- 3. Recommendations of the Principal: [Signature]

\*Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

[Signature]  
PRINCIPAL  
NIMRA COLLEGE OF ENGG. & TECH  
NIMRA NAGAR,  
IBRAHIMPATNAM-521 456  
VIJAYAWADA.

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
Dr. G. Minni CASH / BANK CREDIT VOUCHER		
Cash / Cheque No. : <u>cash</u>		Bank : _____ Dt. <u>27/1/21</u>
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at VISAYA Inst of Tech for women	1000/-
Head of Account: <u>one thousand rupees only</u>		TOTAL 1000/-
Authorized Signature		Approved Signature
		Receiver's Signature



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

- 1. Name of the Staff : Sree ram
- 2. Designation : Assistant Professor
- 3. Department : Mechanical
- 4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
five day FDP on current trends in mechanical engineering
- 5. Date and Duration of the Program : 15/2/21 to 19/2/21
- 6. Associating Professional body/Agency :
- 7. Financial support particulars(Rs) : 2500
  - i. Registration Amount : \_\_\_\_\_
  - ii. Travelling Allowances : \_\_\_\_\_
  - iii. Membership Fee : \_\_\_\_\_
  - iv. Others( if any) : \_\_\_\_\_

Date: 12/2/21

N. Sreeram  
Signature of the Staff Member

- 1. Recommendations of the HOD: \_\_\_\_\_
- 2. Recommendations of the IQAC: \_\_\_\_\_
- 3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned  
Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
sree ram CASH / BANK CREDIT VOUCHER		
Cash / Cheque No. :	Bank :	DI. 22/2
No.	PARTICULARS	Amount (Rs)
	FDP of AM Reddy Hemdial college of Eng & Tech Narasaraopet, Guntur (DT)	2500/-
Head of Account: <u>two thousand five hundred</u>		TOTAL 2500/-
Approved Signature		Receiver's Signature



### Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

#### FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Shaik Khaja

2. Designation : Asst. Prof

3. Department : EE; CSE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Tenses for Spoken English

5. Date and Duration of the Program : 15/03/21 to 19/03/21

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 1500/-

- i. Registration Amount : \_\_\_\_\_
- ii. Travelling Allowances : \_\_\_\_\_
- iii. Membership Fee : \_\_\_\_\_
- iv. Others( if any) : \_\_\_\_\_

Date: 13/03/21 Signature of the Staff Member  
Shaik Khaja

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department [Signature]

Accountant:

Date:

[Signature]  
NIMRA COLLEGE OF ENGG. & TECH  
NIMRA NAGAR,  
IBRAHIMPATNAM-521 456  
VIJAYAWADA.

<b>Nimra Educational Society</b>			
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.			
<b>NCET/NIST/NCBM/NCP/NIMS/NWCE</b>			
<u>Shaik Khaja</u>		<b>CASH / BANK CREDIT VOUCHER</b>	
Cash / Cheque No.:	<u>cash</u>	Bank:	<u>Dt. 22/3/21</u>
Sl. No.	PARTICULARS	Amount (Rs)	
	<u>FDP at VKR &amp; VNB &amp; A.G.F college</u> <u>-Gudiwada.</u>	<u>1500/-</u>	
Head of Account: <u>five ten hundred.</u>		<b>TOTAL</b>	<u>1500/-</u>
Authorized Signature		Approved Signature	Receiver's Signature <u>Shaik Khaja</u>



## Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
 Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
 Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
 Ph : +91-866-2882010, Fax : +91-866-2881852  
 e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

### FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Sai lakshmi Nikhila

2. Designation : Assistant Professor.

3. Department : Civil

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
a one week FDP on Research in methodologies in  
engineering and Sciences

5. Date and Duration of the Program : 12/10/2020 - 17/10/2020.

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars (Rs) : 2500/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others (if any) : \_\_\_\_\_

Date: 10/10/2020 Signature of the Staff Member: Sai lakshmi

1. Recommendations of the HOD: \_\_\_\_\_

2. Recommendations of the IQAC: \_\_\_\_\_

3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
Sai lakshmi nikhila CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.:	Cash.	Bank : Dt. 20/10/20
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at Rajamahendri college - Rajamahendravaram.	2500/-
Head of Account: <u>Two Thousand five hundred only</u>		TOTAL 2500/-
Authorised Signature	Approved Signature	Sai lakshmi Receiver's Signature



## Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
 Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
 Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
 Ph : +91-866-2882010, Fax : +91-866-2881852  
 e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

### FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : MD. KHASEEMA

2. Designation : Assistant Professor

3. Department : EEE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
one week FDP TENSES FOR SPOKEN ENGLISH

5. Date and Duration of the Program : 15/5/2019 - 19/5/2019

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 1500/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 12/5/2021

MD. Khaseema  
Signature of the Staff Member

1. Recommendations of the HOD: \_\_\_\_\_

2. Recommendations of the IQAC: \_\_\_\_\_

3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant: \_\_\_\_\_

Date: \_\_\_\_\_

Principal  
 PRINCIPAL  
 NIMRA COLLEGE OF ENGG. & TECH.  
 NIMRA NAGAR,  
 IBRAHIMPATNAM-521 456  
 VIJAYAWADA.

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
Md. Khaseema CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.:	Bank:	Dt: 22/5/21
cash		
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at V.K.F, V.N.B BAGH, Gudivada	1500/-
Head of Account: <u>fifteen hundred</u>		TOTAL 1500/-
Authorised Signature	Approved Signature	Receiver's Signature
	<u>MD Khaseema</u>	<u>MD Khaseema</u>



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Md. Abdul Khadar

2. Designation : Assistant professor

3. Department : Self

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Self mangment and emotional control

5. Date and Duration of the Program : 14/12/2020 - 18/12/2020

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 1000/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 11/12/20 Signature of the Staff Member: A. Khadar

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department [Signature]

Accountant:  
Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
Md. Abdul Khadar CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>Cash</u>		Bank : _____ Dt. <u>21/12/20</u>
Sl. No.	PARTICULARS	Amount (Rs)
	<u>FDP at vijaya Institute - vijayawada</u>	<u>1000/-</u>
Head of Account: <u>one thousand</u>		TOTAL <u>1000/-</u>
Authorised Signature	Approved Signature	Receiver's Signature <u>A. Khadar</u>



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax: +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

- 1. Name of the Staff : Mr. Syed. Usman
- 2. Designation : Assistant professor
- 3. Department : ECE
- 4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Soft Computing paradigms for Advanced Communication System: Navigation Emerging frontiers.
- 5. Date and Duration of the Program : 14/12/20 - 18/12/2020
- 6. Associating Professional body/Agency : \_\_\_\_\_
- 7. Financial support particulars(Rs) : \_\_\_\_\_

  - i. Registration Amount : \_\_\_\_\_
  - ii. Travelling Allowances : \_\_\_\_\_
  - iii. Membership Fee : \_\_\_\_\_
  - iv. Others( if any) : \_\_\_\_\_

1000/-

Syed. Usman  
Signature of the Staff Member

Date: 11/12/20

- 1. Recommendations of the HOD: \_\_\_\_\_
- 2. Recommendations of the IQAC: \_\_\_\_\_
- 3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned  
Account Department

Accountant:  
Date:

Principal  
PRINCIPAL  
NIMRA COLLEGE OF ENGG. & TECH.  
NIMRA NAGAR,  
IBRAHIMPATNAM-521 456  
VIJAYAWADA.

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
Mr. Syed usman		CASH / BANK CREDIT VOUCHER
Cash / Cheque No.:	Cash	Bank : _____ Dt. <u>21/12/20</u>
Sl. No.	PARTICULARS	Amount (Rs)
	POP at Dharekula Institute - Ganguru	1000/-
Head of Account : <u>one thousand</u>		TOTAL 1000/-

Syed. Usman



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : R.VEERA BHADRANAH

2. Designation : Asstt. Proff

3. Department : ECE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
VLSI Design and Nanoelectronic's  
Trends & challenges.

5. Date and Duration of the Program : 28/12/20 to 02/01/21

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 3500/-

- i. Registration Amount : \_\_\_\_\_
- ii. Travelling Allowances : \_\_\_\_\_
- iii. Membership Fee : \_\_\_\_\_
- iv. Others( if any) : \_\_\_\_\_

Date: 26/12/20 R. Veera Bhadrana  
Signature of the Staff member

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department [Signature]

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada -A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
R. Veera bhadraiah CASH / BANK CREDIT VOUCHER		
Cash / Cheque No. : <u>Cash</u>	Bank :	Dt. <u>05/01/21</u>
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at sri sivani college - Srikapulam	3500/-
Head of Account : <u>Three thousand five hundred</u>		TOTAL <u>3500/-</u>
Authorized Signature	Approved Signature	Receiver's Signature <u>[Signature]</u>





### Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yashoo.co.in website : http://www.nimra.in

#### FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : SK. Reshma

2. Designation : Assistant Professor

3. Department : ECE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
"A" One week FDP ON Satellite communication

5. Date and Duration of the Program : 01-02-2021 to 06-02-2021

6. Associating Professional body/Agency : -

7. Financial support particulars(Rs) : 2500/-

i. Registration Amount : /

ii. Travelling Allowances : /

iii. Membership Fee : /

iv. Others( if any) : /

Date: 29/1/21 Signature of the Staff Member: SK. Reshma.

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned: Sanctioned

Account Department: [Signature]

Accountant:  
Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
SK. Reshma CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>Cash</u>		Bank: <u>Dt. 2/2/21</u>
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at Rajamahendri College - Rajamahendravaram	2500/-
Head of Account: <u>two thousand five hundred only</u>		TOTAL <u>2500/-</u>
Accountant's Signature: <u>[Signature]</u>		Receiver's Signature: <u>SK. Reshma</u>



## Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
 Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
 Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
 Ph : +91-866-2882010, Fax: +91-866-2881852  
 e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

### FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Slc. Mobeena

2. Designation : Asst. Professor

3. Department : CSE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
One week FDP Humanities and Ethics in Technology  
Imovah on

5. Date and Duration of the Program : 28/3/21 to 29/3/21

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 2500/-

- i. Registration Amount : \_\_\_\_\_
- ii. Travelling Allowances : \_\_\_\_\_
- iii. Membership Fee : \_\_\_\_\_
- iv. Others (if any) : \_\_\_\_\_

Date: 20/3/21

Slc. Mobeena  
Signature of the Staff Member

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned  
 Account Department  
[Signature]

Accountant:  
 Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P. NCET / NIST / NCBM / NCP / NIMS / NWCE		
Slc. mubeena CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>cash</u>		Bank : _____ Dt. <u>30/3/21</u>
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at Rajamahendhri college - Rajmahendravaram	2500/- 1
Head of Account : <u>two thousand five hundred Rupees only</u>		<b>TOTAL</b> 2500/-
<u>[Signature]</u>		Slc. Mobeena Receiver's Signature



## Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
 Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
 Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
 Ph : +91-866-2882010, Fax : +91-866-2881852  
 e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

### FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : B. Bhagyalakshmi
2. Designation : Asst. Prof
3. Department : CSE
4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
"FDP" on "Ethical Hacking" Chaitanya Engineering college
5. Date and Duration of the Program : 4/1/2021 to 8/1/2021
6. Associating Professional body/Agency : \_\_\_\_\_
7. Financial support particulars(Rs) : 3000/-
  - i. Registration Amount : \_\_\_\_\_
  - ii. Travelling Allowances : \_\_\_\_\_
  - iii. Membership Fee : \_\_\_\_\_
  - iv. Others( if any) : \_\_\_\_\_

01/5/21  
Date:

B. Bhagyalakshmi  
Signature of the Staff Member

1. Recommendations of the HOD: [Signature]
2. Recommendations of the IQAC: [Signature]
3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
B. Bhagya lakshmi - CASH / BANK CREDIT VOUCHER		
Cash / Cheque No: <u>cash</u>	Bank :	Dt. <u>11/01/21</u>
Sl. No.	PARTICULARS	Amount (Rs)
	<u>FDP at chaitanya college</u> <u>vijayawada</u>	<u>3000/-</u>
Head of Account : <u>Three thousand</u>		TOTAL <u>3000/-</u>
Authorized Signature	Approved Signature	Receiver's Signature



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax: +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

- Name of the Staff : Dr. Abdul Ahad
- Designation : Principal
- Department : EEE
- Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
one week FDP out of writing a research article and nitty gritty of induction and publication
- Date and Duration of the Program : 16/11/20 - 20/11/20
- Associating Professional body/Agency : \_\_\_\_\_
- Financial support particulars(Rs) : 1500/-
  - Registration Amount : \_\_\_\_\_
  - Travelling Allowances : \_\_\_\_\_
  - Membership Fee : \_\_\_\_\_
  - Others (if any) : \_\_\_\_\_

Date: 14/11/20

Abdul Ahad  
Signature of the Staff Member

- Recommendations of the HOD: \_\_\_\_\_
- Recommendations of the IQAC: \_\_\_\_\_
- Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society			
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.			
NCET/NIST/NCBM/NCP/NIMS/NWCE			
Dr. Abdul Ahad		CASH / BANK CREDIT VOUCHER	
Cash / Cheque No. : <u>cash</u>	Bank :	Dt. <u>23/11/20</u>	
Sl. No.	PARTICULARS	Amount (Rs)	
	FDP at U.K.P, V.N.B, S.A.G.I.K college	1500/-	
Head of Account : <u>fifteen hundred only</u>		TOTAL	1500/-
Authorised Signature		Approved Signature	Receiver's Signature



### Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

#### FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : SYED ALI HUSSAIN

2. Designation : Assistant Professor

3. Department : ECE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
ART OF WRITING A RESEARCH ARTICLE  
NITTY GRITTY OF INDEXING & PUBLICATION.

5. Date and Duration of the Program : 16-19-20 20/11/20

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 1500/-

- i. Registration Amount : \_\_\_\_\_
- ii. Travelling Allowances : \_\_\_\_\_
- iii. Membership Fee : \_\_\_\_\_
- iv. Others( if any) : \_\_\_\_\_

Date: 13/11/20 Signature of the Staff Member: Ali Hussain.

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned  
Account Department

Accountant:  
Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
SD. Ali Hussain CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>Cash</u>		Bank : _____ Dt. <u>23/11/20</u>
Sl. No.	PARTICULARS	Amount (Rs)
	<u>FDP at V.K.R. V.N.B S.A.G. &amp; college</u> <u>Narasaraopet</u> <u>Guntur</u>	<u>1500/-</u>
Head of Account: <u>fifteen hundred</u>		TOTAL <u>1500/-</u>
Authorized Signature	<u>[Signature]</u> Approved Signature	<u>Ali Hussain</u> Receiver's Signature



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Anvesh Sanagala

2. Designation : Asst Professor

3. Department : Civil

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
One week FDP on "Tenses for Spoken English"

5. Date and Duration of the Program : 15/3/21 - 19/3/21

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 1000/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 13/11/21 Anvesh  
Signature of the Staff Member

1. Recommendations of the HOD: Sanagala

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department

Accountant: \_\_\_\_\_

Date: \_\_\_\_\_

**PRINCIPAL**  
NIMRA COLLEGE OF ENGG. & TECH.  
NIMRA NAGAR,  
IBRAHIMPATNAM-521 456  
VIJAYAWADA.

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
Anvesh Sanagala CASH / BANK CREDIT VOUCHER		
Cash / Cheque No. : <u>Cash</u>		Bank : _____ Dt. <u>22/3/21</u>
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at U.P.R, U.N.B, & A.G.K college - Guduvada	1000/-
Head of Account : <u>one thousand only</u>		TOTAL 1000/-
Authorised Signature	Approved Signature	Receiver's Signature



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax: +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : B. SATEESH BABU

2. Designation : Assistant Professor

3. Department : CIVIL

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Innovative Approaches in structural Analysis and Design.

5. Date and Duration of the Program : 23/4/20 to 27/4/20

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 3500/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 20/4/20 Signature of the Staff Member: B. Sateesh Babu

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH.**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

<b>Nimra Educational Society</b>			
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.			
<b>NCET/NIST/NCBM/NCP/NIMS/NWCE</b>			
B. sateesh Babu		CASH / BANK CREDIT VOUCHER	
Cash / Cheque No.:	Cash	Bank:	Dt. 20/4/20
Sl. No.	PARTICULARS	Amount (Rs)	
	Fdp at Sri sivani college	3500/-	
Head of Account: Three thousand five hundred			TOTAL 3500/-
Authorized Signature		Approved Signature	Receiver's Signature



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax: +91-866-2881052  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : P. Kishore

2. Designation : Assistant Professor

3. Department : ECE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
One week FDP on Research methodologies  
in Engineering and Sciences

5. Date and Duration of the Program : 19-10-2020 TO 17-10-2020

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 2500/-

- i. Registration Amount : \_\_\_\_\_
- ii. Travelling Allowances : \_\_\_\_\_
- iii. Membership Fee : \_\_\_\_\_
- iv. Others (if any) : \_\_\_\_\_

Date: 10/10/20

P. Kishore  
Signature of the Staff Member

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned  
[Signature]  
Account Department

Amount:  
Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

<b>Nimra Educational Society</b>		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P. NCET/NIST/NCBM/NCP/NIMS/NWCE		
<u>P. Kishore</u> CASH / BANK CREDIT VOUCHER		
Cash/Cheque No.:	<u>Cash</u>	Bank : _____
		Dt. <u>20/10/20</u>
Sl. No.	PARTICULARS	Amount (Rs)
	<u>FDP at Rajamahendri college,</u> <u>Rajamahendravaram</u>	<u>2500/-</u>
Head of Account: <u>Two Thousand five hundred only</u>		<b>TOTAL</b> <u>2500/-</u>
Authorized Signature	<u>[Signature]</u> Approved Signature	<u>P. Kishore</u> Receiver's Signature





# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : B. Vijaya Kumar

2. Designation : Asst prof

3. Department : S & T

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Self Management and emotion control

5. Date and Duration of the Program : 14-12-20 to 18-12-20

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 1000/-

- i. Registration Amount : \_\_\_\_\_
- ii. Travelling Allowances : \_\_\_\_\_
- iii. Membership Fee : \_\_\_\_\_
- iv. Others( if any) : \_\_\_\_\_

Date: 10-12-20 Signature of the Staff Member: B. Vijaya Kumar

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department [Signature]

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
B. Vijaya Kumar CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>Cash</u>		Bank : _____ Dt. <u>21/12/20</u>
Sl. No.	PARTICULARS	Amount (Rs)
	<u>FDP at vijaya college - vijayawada</u>	<u>1000/-</u>
Head of Account: <u>One thousand</u>		TOTAL <u>1000/-</u>
Authorized Signature	Approved Signature	Receiver's Signature



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Dr. K. A. Lathief

2. Designation : Professor

3. Department : ECG

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
"FDP" ON "React JS"  
Conducted by Sasi Institute of Technology & Engineering

5. Date and Duration of the Program : 23-11-2020 to 27-11-2020 (5 days)

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 2000/-

- i. Registration Amount : \_\_\_\_\_
- ii. Travelling Allowances : \_\_\_\_\_
- iii. Membership Fee : \_\_\_\_\_
- iv. Others( if any) : \_\_\_\_\_

Date: 20/11/20 Signature of the Staff Member: [Signature]

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
DR. K.A. Lathief CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>cash</u>		Bank: _____ Dt. <u>30/11/20</u>
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at Sasi institute	2000/-
Head of Account: <u>Two Thousand</u>		TOTAL <u>2000/-</u>
Authorized Signature: <u>[Signature]</u>		Approved Signature: <u>[Signature]</u>
		Receiver's Signature: <u>[Signature]</u>



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

- Name of the Staff : KP Sai Kumar
- Designation : Assistant professor
- Department : Civil Department
- Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
One week FDP art of writing a research article and nitty-gritty of indexing and publication
- Date and Duration of the Program : 16/11/2020 - 20/11/2020
- Associating Professional body/Agency : \_\_\_\_\_
- Financial support particulars(Rs) : 1500/-
  - Registration Amount : \_\_\_\_\_
  - Travelling Allowances : \_\_\_\_\_
  - Membership Fee : \_\_\_\_\_
  - Others (if any) : \_\_\_\_\_

Date: 14/11/20

K.P. Sai Kumar  
Signature of the Staff Member

- Recommendations of the HOD: \_\_\_\_\_
- Recommendations of the IQAC: \_\_\_\_\_
- Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned  
Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
CASH / BANK CREDIT VOUCHER		
K.P. Sai Kumar		Dt. 23/11/20
Cash / Cheque No.: Cash		Bank:
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at V.P.R. V.N.B & A.G.I.K college - Gudivada	1500/-
Head of Account: <u>fifteen hundred</u>		TOTAL 1500/-
Authorized Signature		Receiver's Signature



### Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
 Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
 Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
 Ph : +91-866-2882010, Fax : +91-866-2881852  
 e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

#### FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : J. Shankar

2. Designation : Assistant professor

3. Department : CIVIL

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Innovative Approaches in structural Analysis and Design

5. Date and Duration of the Program : 23/11/20 - 27/11/20

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 3500/-

- i. Registration Amount : \_\_\_\_\_
- ii. Travelling Allowances : \_\_\_\_\_
- iii. Membership Fee : \_\_\_\_\_
- iv. Others (if any) : \_\_\_\_\_

Date: 20/11/20 Signature of the Staff Member: Shankar

1. Recommendations of the HOD: \_\_\_\_\_

2. Recommendations of the IQAC: \_\_\_\_\_

3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society			
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.			
NCET/NIST/NCBM/NCP/NIMS/NWCE			
J. Shankar		CASH / BANK CREDIT VOUCHER	
Cash / Cheque No.: Cash		Bank:	Dt: 20/11/20
Sl. No.	PARTICULARS	Amount (Rs)	
	FDP at Sri sivani college	3500/-	
	— srikakulam		
Head of Account: <u>Three thousand five hundred</u>			TOTAL 3500/-
Authorized Signature		Approved Signature	Receiver's Signature



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

- Name of the Staff : M.O. Shamsah Begum
- Designation : Asst. professor
- Department : F.C.E
- Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
one week faculty program on satellite communication
- Date and Duration of the Program : 01-02-2021 to 06-02-2021
- Associating Professional body/Agency : -
- Financial support particulars(Rs) : 2500/-
  - Registration Amount : -
  - Travelling Allowances : -
  - Membership Fee : -
  - Others( if any) : -

Date: 27/1/2021

M.O. Shamsah Begum  
Signature of the Staff Member

- Recommendations of the HOD: [Signature]
- Recommendations of the IQAC: [Signature]
- Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department [Signature]

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
M.O. Shamsah Begum CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.:	Cash	Bank : Dt. 9/2/21
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at Rajamahendri Ctg - Rajamahendravaram	2500/-
Head of Account: <u>Two thousand five hundred</u>		TOTAL 2500/-
Authorised Signature	Approved Signature	M.O. Shamsah Begum Receiver's Signature



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : K. Komali

2. Designation : Asst. Professor

3. Department : Mechanical Civil department

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
One week faculty Development Program on Art of writing a Research article and nitty gritty of Indexing and Publication

5. Date and Duration of the Program : 16/11/20 - 20/11/20

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 1500/-

- i. Registration Amount : \_\_\_\_\_
- ii. Travelling Allowances : \_\_\_\_\_
- iii. Membership Fee : \_\_\_\_\_
- iv. Others (if any) : \_\_\_\_\_

Date: 14/11/20 Signature of the Staff Member K. Komali

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department [Signature]

Accountant: \_\_\_\_\_

Date: \_\_\_\_\_

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECHNOLOGY**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

<b>Nimra Educational Society</b>		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
<u>NCET/NIST/NCBM/NCP/NIMS/NWCE</u>		
CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>Cash</u>	Bank: _____	Dt. <u>23/11/20</u>
Sl. No.	PARTICULARS	Amount (Rs)
1	FDP at U.F.R, S U.N.I.S & A.G.K - Gudivada	1500/-
Head of Account: <u>Five thousand five hundred only</u>		<b>TOTAL</b> 1500/-
Authorized Signature	Approved Signature	Receiver's Signature <u>K. Komali</u>



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

- Name of the Staff : N. Nageswara Rao
- Designation : Associate Professor
- Department :  Mech Engg
- Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
A Five day FDP on CFD: Theory & application"  
5<sup>th</sup> Jan 2021 to 9<sup>th</sup> Jan 2021 At Sri sivani college Engg
- Date and Duration of the Program : 05/01/21 to 09/01/21
- Associating Professional body/Agency : \_\_\_\_\_
- Financial support particulars(Rs) : 3500/-
  - Registration Amount : \_\_\_\_\_
  - Travelling Allowances : \_\_\_\_\_
  - Membership Fee : \_\_\_\_\_
  - Others (if any) : \_\_\_\_\_

Date: 02/01/21

Signature of the Staff Member

- Recommendations of the HOD: [Signature]
- Recommendations of the IQAC: [Signature]
- Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET/NIST/NCBM/NCP/NIMS/NWCE		
N. Nageswara Rao CASH / BANK CREDIT VOUCHER		
Cash / Cheque No. : <u>Cash</u>		Bank : _____
		Date: <u>12/1/21</u>
Sl. No.	PARTICULARS	Amount (Rs)
	<u>FDP at Sri sivani college</u> <u>- srikakulam.</u>	<u>3500/-</u>
Head of Account: <u>three thousand five hundred</u>		TOTAL <u>3500/-</u>
Authorized Signature		Approved Signature
		Receiver's Signature



### Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
 Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
 Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
 Ph : +91-866-2882010, Fax : +91-866-2881852  
 e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

#### FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Shaik. Sahera

2. Designation : Asst. Professor

3. Department : EEE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
National Potential Property Awareness Mission

5. Date and Duration of the Program : 02/11/2020 to 06/11/2020

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 2500/-

i. Registration Amount : \_\_\_\_\_

ii. Travelling Allowances : \_\_\_\_\_

iii. Membership Fee : \_\_\_\_\_

iv. Others( if any) : \_\_\_\_\_

Date: 30/11/20 Signature of the Staff Member: Sahera

1. Recommendations of the HOD: \_\_\_\_\_

2. Recommendations of the IQAC: \_\_\_\_\_

3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned: \_\_\_\_\_

Account Department: \_\_\_\_\_

Accountant:  
Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECHNOLOGY**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
Shaik. Sahera CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.:	Cash.	Bank : Dt. 9/11/20
Sl. No.	PARTICULARS	Amount (Rs)
	FPP at AM Reddy College	2500/-
Head of Account: <u>two thousand five hundred</u>		TOTAL 2500/-
Authorised Signature	Approved Signature	Receiver's Signature





# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
 Affiliated to JNTUX, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
 Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
 Ph : +91-866-2882010, Fax : +91-866-2881652  
 e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Sk. Abdul Khadar

2. Designation : Assistant professor

3. Department : Mechanical

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
One week faculty development program on Research methodologies in engineering and science

5. Date and Duration of the Program : 12/10/20 - 17/10/20

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 2500/-

- i. Registration Amount : \_\_\_\_\_
- ii. Travelling Allowances : \_\_\_\_\_
- iii. Membership Fee : \_\_\_\_\_
- iv. Others( if any) : \_\_\_\_\_

Date: 10/10/20 Signature of the Staff Member: Khadar

1. Recommendations of the HOD: \_\_\_\_\_

2. Recommendations of the IQAC: \_\_\_\_\_

3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned  
 Account Department

Accountant:  
 Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**VIJAYAWADA**

<b>Nimra Educational Society</b>		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P. NCET / NIST / NCBM / NCP / NIMS / NWCE		
Sk. Abdul Khadar CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>cash.</u>		Bank : _____ Dt. <u>20/10/20</u>
Sl. No.	PARTICULARS	Amount (Rs)
	<u>FDP at Rajamahendri college</u> <u>- Rajamahendravaram</u>	<u>2500/-</u>
Head of Account: <u>two thousand five hundred only</u>		<b>TOTAL</b> <u>2500/-</u>
Authorized Signature	Approved Signature	Receiver's Signature



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

- 1. Name of the Staff : SHAIK APSAR
- 2. Designation : ASST PROFESSOR
- 3. Department : ECE
- 4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:

REJECT JS

5. Date and Duration of the Program : 23-11-2020 - 27-11-2020 5 Days

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 2000/-

- i. Registration Amount : \_\_\_\_\_
- ii. Travelling Allowances : \_\_\_\_\_
- iii. Membership Fee : \_\_\_\_\_
- iv. Others( if any) : \_\_\_\_\_

Date: 20/11/20

Sk. Apsar  
Signature of the Staff Member

- 1. Recommendations of the HOD: \_\_\_\_\_
- 2. Recommendations of the IQAC: \_\_\_\_\_
- 3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned

Account Department [Signature]

Accountant:

Date:

[Signature]  
PRINCIPAL  
NIMRA COLLEGE OF ENGG. & TECH  
NIMRA NAGAR,  
IBRAHIMPATNAM-521 456  
VIJAYAWADA.

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
NCET / NIST / NCBM / NCP / NIMS / NWCE		
CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>Cash</u>		Bank : _____
Dt. <u>30/11/20</u>		Amount (Rs)
Sl. No.	PARTICULARS	Amount (Rs)
	<u>FDP at sasi Institute</u>	<u>2000/-</u>
Head of Account : <u>Two thousand</u>		TOTAL <u>2000/-</u>
Authorised Signature _____		Receiver's Signature <u>Sk. Apsar</u>



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Gi. Minni

2. Designation : assistant Professor

3. Department : CSE

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
one week FDP on machine learning to deep learning

5. Date and Duration of the Program : 23/11/2010 to 28/11/2010

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 2500/-

- i. Registration Amount : \_\_\_\_\_
- ii. Travelling Allowances : \_\_\_\_\_
- iii. Membership Fee : \_\_\_\_\_
- iv. Others( if any) : \_\_\_\_\_

Date: 21/11/20 Signature of the Staff Member  
Gi. Minni

1. Recommendations of the HOD: \_\_\_\_\_

2. Recommendations of the IQAC: \_\_\_\_\_

3. Recommendations of the Principal: \_\_\_\_\_

Sanctioned/Not Sanctioned  
Account Department

Accountant: \_\_\_\_\_  
Date: \_\_\_\_\_

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG. & TECH**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521456**  
**VIJAYAWADA**

<b>Nimra Educational Society</b>		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P. <b>NCET/NIST/NCBM/NCP/NIMS/NWCE</b>		
<b>CASH / BANK CREDIT VOUCHER</b>		
Cash / Cheque No. : <u>cash</u>		Bank : _____
Dt. <u>21/11/10</u>		
Sl. No.	PARTICULARS	Amount (Rs)
	<u>FOP at Rajamahendhri college</u> <u>- Rajamahendravaram</u>	<u>2500/-</u>
Head of Account : <u>two thousand five hundred</u>		TOTAL <u>2500/-</u>
Authorized Signature	Approved Signature	Receiver's Signature <u>Gi. Minni</u>



# Nimra College of Engineering & Technology

Estd. By Nimra Educational Society (A Muslim Minority Society)  
Affiliated to JNTUK, Approved by AICTE, New Delhi, Permitted by Govt. of A.P.  
Nimra Nagar, Ibrahimpatnam, Vijayawada - 521 456, Krishna Dt., A.P., India.  
Ph : +91-866-2882010, Fax : +91-866-2881852  
e-mail : principal\_nimra@yahoo.co.in website : http://www.nimra.in

## FINANCIAL SUPPORT REQUEST LETTER

1. Name of the Staff : Dr. James Prasad Rao

2. Designation : Professor

3. Department : Mechanical

4. Conference/Publication/Membership Fee/Workshop/FDP Certificate Details:  
Current trends in Mechanical Engineering

5. Date and Duration of the Program : 15/2/21 - 19/2/21

6. Associating Professional body/Agency : \_\_\_\_\_

7. Financial support particulars(Rs) : 2500

- i. Registration Amount \_\_\_\_\_
- ii. Travelling Allowances \_\_\_\_\_
- iii. Membership Fee \_\_\_\_\_
- iv. Others( if any) : \_\_\_\_\_

Date: 13/2/21

James Prasad  
Signature of the Staff Member

1. Recommendations of the HOD: [Signature]

2. Recommendations of the IQAC: [Signature]

3. Recommendations of the Principal: [Signature]

Sanctioned/Not Sanctioned

Account Department

Accountant:

Date:

**PRINCIPAL**  
**NIMRA COLLEGE OF ENGG & TECH**  
**NIMRA NAGAR,**  
**IBRAHIMPATNAM-521 456**  
**- VIJAYAWADA.**

Nimra Educational Society		
# 4-90, Jupudi (V), Ibrahimpatnam (M), Vijayawada - A.P.		
<u>NCET/NIST/NCBM/NCP/NIMS/NWCE</u>		
Dr. James Prasad Rao CASH / BANK CREDIT VOUCHER		
Cash / Cheque No.: <u>Cash</u>		Bank : _____
		Dt. <u>22/2/21</u>
Sl. No.	PARTICULARS	Amount (Rs)
	FDP at AM.Reddy memorial college - Guntur	2500/-
Head of Account : <u>two thousand five hundred</u>		TOTAL 2500/-
Authorised Signature	<u>[Signature]</u> Approved Signature	<u>James Prasad</u> Receiver's Signature